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THE Methodist Woman

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Woman's Division of Christian Service

Board of Missions and Church Extension

of

The Methodist Church

BETTIE S. BRITTINGHAM, Editor

MRS. E. LE ROY STIFFLER, Circulation Manager

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OFFICERS

Woman's Division of Christian Service

***President*—Mrs. J. D. Bragg, 3666A Montana Street, St. Louis 16, Missouri.**

***Vice-President*—Mrs. E. L. Hillman, Wilmington, North Carolina.**

***Recording Secretary*—Mrs. Fred A. Lamb, 6635 Edgevale Road, Kansas City 5, Missouri.**

***Treasurer*—Miss Henrietta Gibson, 150 Fifth Avenue, New York 11, N. Y.**

OUR COVER

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WHO'S WHO

Mrs. Frank G. Brooks, Chairman, Foreign Department, Woman's Division of Christian Service.

Lucile Colony, Executive Secretary for India, Burma, and Malaya.

Mrs. Roger Wells, formerly of Ardmore, Pennsylvania, who is with her husband in Germany on leave for the State Department as an expert in German Government.

Laton E. Holmgren, associate pastor, Christ Methodist Church, New York City.

Louisa Shotwell, assistant secretary, Home Missions Council of North America.

ASK YOURSELF

1. What is the situation facing foreign missions today?

2. What is the situation facing home missions today?

3. What is the program of Christian Social Relations and Local Church Activities for 1948?

4. Who said, "to fill the spiritual vacuum now existing in Japan is the task of the Christian church?"

5. What was the general reaction of India to independence? How does this compare with the present day newspaper accounts?

6. Why is the Church Press important in obtaining a better understanding of world needs? How can *The Methodist Woman* help your society in better understanding world needs?

7. Describe a Woman's Society meeting in Berlin.

8. Why is the World Day of Prayer important? What is the signficance of this interdenominational prayer day around the world?

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Christ and the Drama of the World

Report of Annual Meeting, Woman's Division of Christian Service

By BETTIE S. BRITTINGHAM

THESE words of Bishop Ervind Berggrav at the Oslo Youth Conference came to my mind as Mrs. J. D. Bragg, President of the Woman's Division of Christian Service, convened the eighth annual meeting of the Woman's Division in the Inn at Buck Hill Falls, Pennsylvania, December 2, 1947. It is against a background of extreme world need, of pitiful drama of hunger and "cold war" that we meet. It is also against this background that Christ calls to the church in tones irresistible to do his will today.

This drama calls for knowledge in order that Christian women may understand the issues at stake today and may intelligently undergird themselves for action.

The report of Miss Thelma Stevens said it this way: "A new cycle of planning to meet 'the greatest concentration of unsolved problems the world has ever faced' is immediate and compelling, as we face a world community torn asunder by differing political and economic philosophies, and millions of people apathetic in the face of starvation, fear, and such chaotic disorder as mankind has never seen."

Representatives from the Woman's Division of Christian Service visiting the work of the church in many lands found the people searching for a "new way." They declared: "Idols and symbols of discarded and empty faiths are being broken in Asia, Africa, and in other lands, and the shattered men, women, and children of these countries are themselves literally lying prone upon their fallen gods. The immediate and costly task facing the Woman's Division of Christian Service is to help lift these depressed people and show them Christ's way of hope, and to move forward with those whose eyes are already lit with the gleam of new freedom."

The Home Department looked at the home front. They were challenged by the over-all account of conditions in the United States expressed in John Gunther's, *Inside the U. S. A.*

"The United States is the first nation in the world in the production of coal, petroleum, steel, electric energy, copper, cotton, lumber; *but its political stamina and wit leave something to be desired.*

"It contains four-fifths of the world's automobiles and one-half its telephones; *but not quite so overwhelming a proportion of its moral character or most interesting ideas.*"

They had before them, as did the Department of Christian Social Relations and Local Church Activities, the report of the Committee on Civil Rights set up by President Truman of which Mrs. M. E. Tilly, secretary of Christian Social Relations and Local Church Activities of the Southeastern Jurisdiction, was a member, and Methodism was justly proud of the part which she played in the important document which had just been released. "The assignment given to the committee," says Mrs. Tilly, "was contained in this letter from the President, stating:

" 'Freedom From Fear is more fully realized in our country than in any other on the face of the earth. Yet all parts of our population are not equally free from fear. And from time to time, and in some places, this freedom has been gravely threatened. It was so after the last war when organized groups fanned hatred and intolerance, until, at times, mob action struck fear into the hearts of men and women because of their racial origin or religious beliefs.

" 'Today, Freedom From Fear, and the democratic institutions which sustain it, are again under attack. In some places, from time to time, the local enforcement of law and order has broken down, and individuals—sometimes ex-servicemen, even women—have been killed, maimed, or intimidated. . . . .

" 'The preservation of civil liberties is a duty of every government—state, federal, and local. . . . . Yet in its discharge of the obligations placed on it by the Constitution, the Federal Government is hampered by inadequate civil rights statutes. The protection of our democratic institutions and the enjoyment by the people of their rights under the Constitution require that these weak and inadequate statutes should be expanded and improved.

" 'I have, therefore, issued today an Executive Order creating the President's Committee on Civil Rights and I am asking this committee to prepare for me a written report. The substance of this report will be recommendations with respect to the adoption or establishment by legislation or otherwise of more adequate and effective means and procedures for the protection of the civil rights of the people of the United States."

A call to Methodist women to study and act upon this report is found on page 22 containing actions of the Department of Christian Social Relations.

The headlines of the daily papers are sufficient evidence that all is not well in the United States and its dependencies. The recent flood of Puerto Rican immigrants into New York City, now reaching well over 2,000 a month, is a sharp reminder to Americans that Puerto Rico is overpopulated and that the church has a responsibility here for service. The people are open to the Protestant approach and always ready to listen to the practical side of the gospel work as presented in medical, educational, and community services. Here, as elsewhere, we need a more coordinated force, better equipment, and more workers. More schools, hospitals, community houses are needed *now*.

The greatest need in Alaska declares the governor of the Territory, "are home builders, teachers, preachers, doctors, nurses, and a program of concern for the future. No population that is three fourths male can lead a normal life."

Federal and local authorities in Alaska are standing with the church for equal opportunity for both native and white in education, hospitalization, and economic rights, but are meeting dominating social pressure, and stoic indifference. Nevertheless, Alaska is growing up and no small part is being played by The Methodist Church.

Hawaii is one of the fastest growing parts of America. Methodism must move rapidly here with an adequate program for the next decade.

Few days pass without bringing requests for new projects, additional workers, increased budgets, and more adequate facilities in all the Bureaus of the Department of Home Work. One of the secretaries expressed it in this way:

"For the three million Mexicans residing north of the border, only eight organized urban centers are maintained by the Home Department. A very small percentage of the thirteen million Negroes can be served by the eighteen centers located in Negro communities. Only two workers have been placed on the West Coast to extend the services of the Woman's Division of Christian Service to the Japanese-Americans. All over America there is need for agencies that work with individuals, family groups, and community groups, supplementing the efforts of the homes, churches, and schools."

Educational institutions are taxed to the limit of their capacity; new buildings and rebuilding are needed in many of the schools.

Believing with Mr. J. L. Kraft, chairman of the Board of Kraft Foods Company, that "with the war finished, but with the grave problems of peace before us, with the chasm of destruction yawning where all can see its black depths, God is calling upon his followers to fight a greater fight than any ever fought before," these women faced the events of the year in the work of all the departments and committees. We are reminded again of the spirit of early Methodist women, which drove them forth to meet the needs of their own day. And so it was that the prayer rose to our lips that God might this day capture us and the women of Methodism with a cause so tremendous that it would be the means of revitalizing our societies in ways so marvelous that God might use us to bring the world to him.

In this task we were not unmindful of Methodist women around the world and the united task which is ours. However, we realize that "all over the world the churches are inadequately equipped with resources to do their job as it ought to be done today.

What is the answer to this drama of world need? As the Foreign Department looks at their problems they tell us, that "the most discouraging aspect of the whole problem is that, in the present situation, any actual advance is impossible. With the vastly increased costs everywhere, even the fine increase in giving of the Woman's Societies leaves the Foreign Department with far less than prewar buying power, and the increasing number of new missionaries still falls far short of filling the ranks so grievously thinned during these past seven years. Again this year the Executice Secretaries have been faced with urgent requests for missionaries whom they could not supply; for equipment, such as audio-visual aids, for which funds were not available; for 'cost of living grants' for which no money was allocated.

"But advance is an absolute necessity. In some places, without an advance, the Christian community built up by decades of service and sacrifice will die of exhaustion. In other places, without an advance, whole populations now cordial to the Christian message will turn away and listen to other voices.

"The present desperate state of the world calls for the earliest possible increase in the efforts of the Woman's Division to do its full share in making disciples of all nations. Christians have been given another chance to carry out the command of Jesus. This time we must not fail!"

In each of the departments of the Woman's Division of Christian Service an "advance program" was outlined of desperate needs which should be met during the next four years. In making these suggestions for Advance there has been wide consultation with missionaries and nationals and with the heads of institutions on the home field. For each field, there was presented first the case for an advance in that field and then the needs in missionaries and deaconesses and in finance. This program will be described in detail in the May issue of THE METHODIST WOMAN which is the General Conference issue.

The report of the Treasurer of the Woman's Division showed an increasing awareness on the part of the women of the church for the needs around the world. Expression of appreciation for the work of Woman's Societies everywhere

were made. Your society would have been greatly heartened with this splendid report. (See Note 1.)

Appropriations for June 1, 1948, to May 31, 1949, were voted. (See Note 2.)

These appropriations and the needs of the field were brought vividly to us by the missionaries and deaconesses who were present. Africa was represented by Elizabeth Dalbey, Edith Martin, Ruth Northcott, Ila Scovill. Burma was represented by Maurine Cavett. China was represented by Blanche Apple, Helen Desjardins, Clara Pearl Dyer, Martha McCutcheon, Orvia Proctor. India was represented by Mildred Albertson, Mildred Dresher, Ruth Eveland, Ava Hunt, Ella Perry, Phyllis Row, and Edith Lacy. Japan was represented by Evelyn Wolfe. Korea was represented by Helen Boyles, Sadie Maud Moore, and Latin America by Gertrude Arbogast, Louise Best, Mary Helen Clark, Sarah Dawsey, Sarah Locke, and Trava Overholt.

Representing the institutions and work of the Home Department were Allan J. Blackhall, Medical Mission Dispensary, Boston, Massachusetts; Mrs. Edith Carter, Boylan-Haven School, Jacksonville, Florida; Anton Deschner, Holding Institute, Laredo, Texas; Catherine Ezell, Scarritt Rural Center, Crossville, Tennessee; Carolyn Grishma, Rosa Valdez Settlement, Tampa, Florida; B. S. Houghton, West Side Community House, Cleveland, Ohio; Mary Chun Lee, Chinese and Korean Worker, Los Angeles, California; Dorothy M. Russell, Lavinia Wallace Young Mission, Nome, Alaska; Elizabeth Thompson, Louisiana Conference Rural Worker, Shreveport, Louisiana; Cynthia Brooks, Allen High School, Asheville, North Carolina; Oscie Sanders, Sue Bennett College, London, Kentucky; Lewis B. Carpenter, National College for Christian Workers, Kansas City, Missouri; Hugh C. Stuntz, Louise Young, Scarritt College, Nashville, Tennessee; Mrs. Margaret Davis Bowen, Gilbert Academy, New Orleans, Louisiana; Hazel Bulifant, Houchen Settlement and Newark Hospital, El Paso, Texas.

The report of the Section of Education and Cultivation showed an advance in all phases of work.

The Visitation Plan whereby conference and district officers visit the local society, sitting down with the executive committee and talking over their problems, is greatly appreciated and is proving to be very successful in strengthening the societies. More conferences are reporting the use of an Officers' Training Day and there is a fine advance in reporting.

The Wesleyan Service Guild cultivation program for "Tripling Membership, Guilds, and Service," is proving very successful. Great interest is evident all across the church in the gainfully employed women of the church and community.

Five jurisdictional and seventy-five conference Schools of Christian Service were held during the past summer. These have become splendid training schools for every avenue of the work of the Woman's Society of Christian Service.

Student, youth, and children's work reflect advances all along the line. There is every evidence that "we now have the machinery to do a good job within the Woman's Society of Christian Service. Our major concern now is that we know how to use this machinery for the work of the Kingdom."

Miss Mildred Johns, student at the National College for Christian Workers and a delegate to the Oslo Youth Conference, thrilled the Woman's Division with her account of this meeting and with her message of song.

Looking to the new quadrennium, many matters of policy came before the Woman's Division. It was voted that the Assembly be held quadrennially and the jurisdiction Woman's Society be held biennially. This new policy should make possible better planning for meetings.

The Week of Prayer objects for 1949 were voted as follows:

Approximately $75,000 to the Bureau of Urban Work for Wesley House, Knoxville, Tennessee, for the erection of a new building.

Approximately $75,000 to the Bureau of Medical Work for the new hospital at Nome, Alaska.

Approximately $150,000 to the Foreign Department for projects in Japan, Korea, and the Philippines.

Several staff changes were made. Mrs. Otis Moore, Chairman of the staff of the Foreign Department, retired (see tribute on page 13). Mrs. Virginia H. Sifkoff at the Personnel Department was named Assistant Secretary of the Foreign Department.

Miss Mary Lou Barnwell was elected as the Executive Secretary of the Bureau of Deaconess Work. Mrs. Mabel Garrett Wagner, Director of Children's Work of the International Council of Religious Education, was elected to fill the vacancy created by the transfer of Miss Barnwell from the Bureau of Urban Work to the Bureau of Deaconess Work.

Miss Ruth Pope was elected Associate Secretary of the Home Department.

Mrs. Vivienne Newton Gray, Field Worker, resigned in order to return to college for a period of preparation before she and her husband go as missionaries to the field. Mrs. Gray has rendered a significant service to the Woman's Division through field work. Her friendly spirit and graciousness have endeared her to all sections of the church.

A very rich period of fellowship prevailed in this annual meeting. The lovely inspirational service on Sunday afternoon at which our workers brought messages from the field will be long remembered. Miss Dorothy Russell, from Alaska, told the story of our work there. Mrs.

(*Continued on page 13*)

Note 1—Comparative Report for Nine Months of Conference Income Year on Appropriations, January 1-September 30

	1947	*1946*	*Increase or Decrease†*
Paid on Pledge	$2,978,420.24	$2,703,051.74	$275,368.50
Other Conference Groups	145,036.76	125,015.15	20,021.61
Total from Conferences	$3,123,457.00	$2,828,066.89	$295,390.11
Other Sources	62,550.18	62,881.15	†330.94
Total on Appropriations	$3,186,007.18	$2,890,948.04	$295,059.14

Note 2—Appropriations, June 1, 1948-May 31, 1949

Department of Foreign Work	$1,996,201.00
Department of Work in the United States	1,844,863.00
Department of Christian Social Relations	23,600.00
Joint Division of Education and Cultivation, Woman's Section	175,000.00
General Appropriations	232,000.00
	$4,271,664.00

Ewing Galloway

Day Apart Service

Theme: COME YE APART

Ewing Galloway

Have you and I today
Stood silent as with Christ, apart from joy or fray
Of life, to see by faith His face;
To look, if but a moment, at its grace,
And grow by brief companionship, more true,
More nerved to lead, to dare to do
For Him at any cost? Have we today
Found time, in thought, our hand to lay
In His, and thus compare
His will with ours, and wear
The impress of His wish? Be sure
Such contact will endure
Throughout the day; will help us walk erect
Through storm and flood; detect
Within the hidden life sin's dross, its stain;
Revive a thought of love for Him again,
Steady the steps which waver; help us see
The footpath meant for you and me.
—*Author unknown.*

A Call to Prayer (for personal meditation)

"Fate has decreed that the lot of men and women of this generation shall be cast in an age of profound crisis. To persons who are at all sensitive to conditions in their world this is no time of ease, of content, or of superficial optimism. . . . . On every hand men and women find themselves baffled and confused. . . . . By some means poise must be preserved and morale sustained. From some source help and strength must be drawn.

"Unless one is confidently aware that a power greater than that of man is moving in the direction of a just, humane, and righteous order he is likely to lose confidence in the final outcome, to tire and relax his effort. Prayer is a means of putting ourselves into an attitude and relationship such that God can reveal himself to us."[1]

Prelude: Familiar hymns.

"Let us draw the weapons of holy prayer, for other help I see not." Catherine of Siena.

Hymn: "Prayer Is the Soul's Sincere Desire," *The Methodist Hymnal,* No. 303.

Prayer (unison):

"Almighty God, who pourest upon all who ask it the Spirit of grace and supplication, deliver us, we beseech thee, as we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in Spirit and in truth; through Jesus Christ, our Lord."

Preparation for Worship:

Leader: God is Spirit. Let us worship the God who is Spirit.

Response: "They that worship him must worship him in spirit and in truth."

Leader: God is Light. Let us worship the God who is Light.

Response: "If we walk in the light as he is in the light, we have fellowship one with another, and truly our fellowship is with the Father, and with his Son Jesus Christ."

Leader: God is Love. Let us worship the God who is Love.

Response: "Everyone that loveth is born of God and knoweth God; and we know that we have passed from death unto life because we love."

Leader: God is Power. Let us worship the God who is Power.

Response: "They that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles. They shall run and not be weary. They shall walk and not faint."

Prayer: (Leader)

O thou who art our God, the Everliving Creator, the underlying Power of the world, who wouldst draw all men into abiding fellowship with thyself, partaking of thy strength and sharing thy creative will and purpose; come into our hearts this day by thy Spirit. Take our hands in thine and speak peace and courage to our souls. Put within us such a spirit of trust that all fear and foreboding shall be cast out and that calm assurance which is courage and peace shall rule our thoughts and our actions. Let quietness and confidence be our strength. Quicken our vision of a world in which despite all hindering influences, thy purpose is working itself out in the activities and relationships of men. Bring us into such communion with thyself that thou mayest have thy way completely with us and use us ever more and more in realizing thy will in human affairs. Thou hast not given us a spirit of fear, but of power and love and a sound mind. Help us then to summon all the energies of our souls against all that weakens and enfeebles and find in fellowship with thee the strength, and grace, and help that we so much need. Amen.[2]

Fellowship in the Church

"I thank my God . . . . for your fellowship." . . . . (Philippians 1:3, 5.)

Hymn: "I Love Thy Church, O God," second stanza, *The Methodist Hymnal,* No. 379.

Scripture: I John 3:11, 14, 16-18, 23.

Meditation: What the Christian Fellowship in My Church Means to Me.

(This would be most effective as a spontaneous reaction of members to the contribution of the Christian Church to them.

Leader:

"When men love one another as brothers, and trust each other reciprocally as such; when each one, seeking his own good in the good of all, shall identify his own life with the life of all, his own interests with the interests of all, and shall be always ready to sacrifice himself for all the members of the common family—then most of the ills which weigh upon the human race will vanish, as thick mists gathered upon the horizon vanish at the rising of the sun."[3]

"Give me, O God, the understanding heart—
The quick discernment of the soul to see
Another's inner wish, the hidden part
Of him who, wordless, speaks for sympathy.
I would be kind, but kindness is not all;
In arid places may I find the wells,
The deeps within my neighbor's soul that call
To me, and lead me where his spirit dwells.

When Jesus lifted Mary Magdalene
And Mary came with alabaster cruse,
A deed was wrought—but more; and there was seen
The bond of holy love of which I muse.
Give me, O God, the understanding heart,
Lit with the quickening flame thou dost impart."[4]

Prayers for the People Served by our Church:

Prayers for the bewildered and confused, for the homes in the community, for the sick, for a greater spirit of brotherhood in our community, for all those who labor to build a better community and for those in places of leadership.

Hymn: "The Church's One Foundation," *The Methodist Hymnal,* No. 381.

FELLOWSHIP OF THE CHRISTIAN CHURCH AROUND THE WORLD

"The year 1948 seems destined to be a year of crisis, both for the Church and the world. As the Church goes in 1948, so may the world for decades. The Christian people and the Christian forces of the world will determine the course of civilization. Spiritual knowledge and spiritual power must predominate."

Lecomte du Nouy in the great book, *Human Destiny,* which proved to be his final gift to humanity said:

"Never, in the two thousand years of history, has the Church had a more urgent call and a nobler opportunity to fulfill her obligation as the comforter and guide of humanity."

It is a call that must be answered, an obligation that must be met if civilization is to be saved. The Christian Church is now the custodian of the last hope of humanity for a peaceful world; a world in which the individual is respected as the child of God.

The bitter lessons of two world wars have taught us that the teachings of Christ have had no hold on those who presume to guide the destinies of nations. Our one consolation is that for the most part the Christian community itself has held together through thick and thin, preserving within itself the seeds for a better world order. This hope, and this consciousness of brotherhood, has sustained the churches in the stricken countries in their long night of isolation. They knew that in far-off places there were friends who "watched with them."

(See also the article, "Tomorrow Has Already Come," by Violeta Cavallero in the November issue of THE METHODIST WOMAN.)

(Let us pray for the Church Around the World.)

Pray for the missionaries and deaconesses in the homeland.

Pray for the missionaries and Christian leaders in Alaska, Hawaii, Puerto Rico, and the Dominican Republic.

Pray for the missionaries and Christian leaders in Africa.

Pray for the missionaries and Christian leaders in Europe.

Pray for the missionaries and Christian leaders in China.

Pray for the missionaries and Christian leaders in India and Burma.

Pray for the missionaries and Christian leaders in Japan.

Pray for the missionaries and Christian leaders in Korea.

Pray for the missionaries and leaders in the Philippines.

Pray for the missionaries and Christian leaders in Malaya.

Pray for the missionaries and Christian leaders in Latin America.

FELLOWSHIP WITH ALL NATIONS THROUGH THE UNITED NATIONS

Hymn: "Forward Through the Ages," *The New Hymnal for American Youth,* No. 263.

Leader:

"I honor the land that gave me birth,
I thrill with joy when the flag's unfurled,
But the gift she gives of supremest worth,
Is the brother's heart for all the world;
To come, ye sons of the near and far,
Teuton and Latin, Slav and Jew,
For brothers beloved of mine ye are—
Born of my blood in a world made new."[5]

No peace can be lasting unless it is built on true spiritual foundations.

No nation can fulfill God's purpose for itself which fails to answer his call for full co-operation and fellowship with other nations as members of our family.

A SCRIPTURE MOSAIC

(read antiphonally by two voices, or leader and people):

1. The nations raged, the kingdoms moved, he uttered his voice, the earth melted.

2. He maketh wars to cease unto the end of the earth.

1. He will judge between the nations, and will decide concerning my peoples.

2. Nation shall not lift up sword against nation, neither shall they learn war any more.

1. Blessed are the peacemakers, for they shall be called the children of God.

2. Love your enemies . . . and pray for them which . . . . persecute you.

Meditation:

(This should deal with world conditions—See November issue, THE METHODIST WOMAN and packet *We, the Peoples* for help, as well as current issues of church papers.

Let us pray unto God that the United Nations will choose the way of life and save future generations from the scourge of war.

(Meditation)

Let us pray that the nations of the world may turn from their old ways of reliance upon mere might and become subject to God's way of love and righteousness.

(Meditation)

Let us pray for forgiveness.
Let us pray for unity.
Let us pray for real human brotherhood.

Prayer Hymn: Words by Rev. Henry W. Baker. Tune: Quebec:

O God of love, O King of peace,
Make wars throughout the world to cease;
The wrath of sinful man restrain:
Give peace, O God, give peace again.

Whom shall we trust but Thee, O Lord?
Where rest but on Thy faithful word?
None ever called on Thee in vain:
Give peace, O God, give peace again.
Amen.

DEDICATION

"To a life actually incarnating God's redemptive love, I dedicate all my days and all my ways."—Toyohiko Kagawa.

Scripture: Luke 9:23-25.

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily and follow me.

24 For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself or be cast away?

Meditation:

"Close your eyes. Think of one person who has lifted the life of mankind more than anyone else in his day. How did he fare while he lived?

"William Tyndale: Burned at the stake.

"Livingstone: Attacked by lions, died of fever.

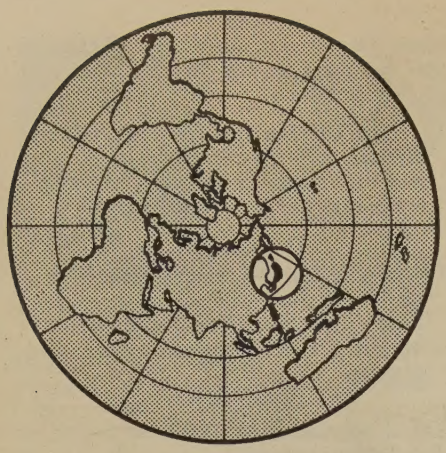
"Wesley: The doors of the church closed to him.

"Kagawa: Regarded as a radical; torn by disease.

"Francis of Assisi: Died in nakedness and poverty at forty-four.

"Jesus: Crucified as an enemy of his country at thirty-three.

(*Continued on page 17*)



Spiritual Vacuum in Japan

By MRS. F. G. BROOKS

"TO FILL the spiritual vacuum now existing in Japan is the task of the Christian church." So spoke General Douglas MacArthur to us in August, 1947, when we talked with him at his office in the Dai-Ichi Building, facing the Imperial Palace, in Tokyo.

The Japanese today, especially the Japanese youth, have no loyalties. Historically it is the tradition in Japan to have a "loyalty," a devotion, a cause for which one dies. That "loyalty" to an individual — the Emperor — and to a cause—the preservation of the state —has been swept away; and the destruction of both loyalties came, basically, because of the spiritual and moral depravity of the nation.

To speak, idealistically, of the need of the spiritual rehabilitation of Japan is not to deny the absolute necessity for the rebuilding of her schools and churches. The Christians in Japan, however, launched a nation-wide campaign for winning three million souls to Christ, under the slogan "Christ for all Japan," before they made any concerted effort to put roofs on their churches or windows in the classrooms of their colleges.

At the four regional meetings of pastors and educators, which I attended in Japan, mention was always made of the paralyzing damage and disaster which had come to the churches, the pastors' homes, and the schools. But, in no instance, was there undue insistence on financial help from the United States. In fact, at the conference in Sapporo, in northern Japan, there was such great reluctance to accept aid on the part of some pastors that one of our visiting group reminded the Japanese leaders that the church is the body of Christ and that, if one member suffers, the whole body does.

It is difficult to give accurate figures on the damage to schools and churches in Japan, but it is estimated that out of 1,500 Protestant churches, 500 were wrecked beyond usefulness; out of sixty-two Christian schools, twenty-seven lost all or part of their buildings. In Sendai, the leading city in northeastern Japan, I saw only four churches: two Protestant and two Catholic; formerly there had been fifteen churches, twelve of which were Protestant. In Tokyo, only nine out of 157 church buildings of the United Church of Christ in Japan remain; in Yokohama, only five out of twenty-four Christian churches stand. So I could go on with figures of destruction, finally reaching the climax with Hiroshima, where all of the Christian churches were destroyed.

Though I was depressed by the destruction and desolation of Japan, I was greatly impressed by the attitude of the Japanese Christians concerning the destruction that their bombs and their ships had brought to other countries. On every occasion the speakers would regret the sorrow and destruction they had brought to others through the terrible war. This lament was climaxed when, on August 21, at the conference with the leading educators and churchmen of Japan, the women members of that group presented to us, who had come from the United States, the following resolution: "We feel that Japanese Christians should have a share in the restoration of the damaged Christian agencies in China, Burma, and the Philippines, and all the lands in the Southern Pacific instead of our pleading help from abroad. Because Japan was the cause of the dreadfully expensive destruction of these lands, we should share the responsibility for the constructive program of these suffering neighbors, even in a tiniest degree.

"Let us leave aside for a while the idea how we shall be helped or what we would receive from the hands of our American friends and think and act at once what we should do as the children of God. As the child who offered his five loaves of bread and two fishes into the hands of our Lord, we would offer what we have and ask him to bless the small gift and use it to wrought a miracle for the thousands."

Every woman who signed that statement was one of the people upon whom young Japan can count to fill the "spiritual vacuum": Miss Michi Kawai, who for many years has been a "lantern" to Japan and who refused, during the war years, to take the word "Christian" out of the constitution of her school; Mrs. Tamaki Uemura, the first woman minister ordained in the Church of Christ in Japan, who visited Christian groups in the United States in 1946 and is the

Before General MacArthur's Headquarters in Tokyo

head of the Y.W.C.A. in Japan; these two and the other women leaders who wrote and signed that resolution are Christians who maintained their convictions through the war years.

Fine Christian folk, both men and women, are our assets in Japan today: Kagawa, in spite of failing eyesight and precarious health, is still a dynamic speaker, challenging large audiences night after night; the heads of our Christian schools and colleges are superior men and women who have earned the respect and confidence of their fellow workers and are leading their students effectively to Christian ideals and higher ethical standards.

It is undoubtedly true as W. K. Bunce, chief of General MacArthur's religious section, recently pointed out that the current Japanese interest in Christianity may stem from the fact that democracy, as well as the ideas and ideals which go with it, is very popular in Japan. This increase in the interest in Christianity, whatever its source, is heartening to the less than one-half of 1 per cent of the Japanese who are Christians.

When I realize how small the Christian community is, I marvel at its strength and its influence. Christians in Japan, as a whole, belong to the professional, middle, and upper-middle classes. Many high-ranking educational and business leaders in Japan are Christians; the prime minister is a Christian as well as five out of the fourteen members of his cabinet.

Christianity is making an appeal to those high in authority among the Japanese; Dr. Kagawa has been asked to speak before the Emperor. It is a well-known fact that one of the teachers of the crown prince is a Quaker woman and another is a Japanese Christian.

The church in North America must not fail to help bring Christ to all Japan. Before the war there were 1,000 Protestant missionaries in Japan; now there are approximately 220. The Woman's Division of Christian Service has only one young woman in training for Japan; literally every school in Japan is asking for her and, actually, each one needs her badly. General MacArthur said to us, "I wish I had 1,000 missionaries for every one I now have."

"The occupation," General MacArthur continued, "has two purposes: to establish the dignity of the individual and to spread the principles of Christianity. The occupation policy has avoided vengeance, intolerance, and injustice; it has rested squarely on the fundamental concept which finds immortal exposition in the Sermon on the Mount."

In spite of shattered buildings, inadequate missionary staff, and depleted equipment the evangelistic, the social, and the educational program of the Woman's Division of Christian Service continue in Japan. In at least nine centers—Fukuoka, Hakodate, Hirosaki, Hiroshima, Kobe, Nagasaki, Osako, Tokyo, and Yokohama—the work of the Woman's Division is advancing co-operatively with the Japanese Christians. Together they are realizing that it is imperative that virtues, such as mercy, justice, tolerance, peace, brotherhood, faith, and true charity be instilled into Japanese thinking immediately. Then, and only then, the "spiritual vacuum" will be filled and new loyalties developed.

Our Christian schools, from kindergarten to college, are establishing ethical standards among their students. They are formulating new "thought patterns" within their minds; they are shaping international viewpoints made necessary by an enlarged horizon; they are creating ideals of service for others.

All this is not enough! "Rebuilding Japan," said Kagawa, "requires a new spirit, and that spirit is Christ." This is the task of the Christian church: to establish the faith, the hope, and the love inherent and fundamental in Christianity and on these to build through Christ a new Japan.

Prayer time for the Christians of the world

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Divided India

By LUCILE COLONY

DURING this year of momentous events, three movements of tremendous significance have taken place in India, namely, political independence dividing India into two dominions; suffering and tragedy resulting from division; and the union of churches in South India. These will affect Christian service in the future, possibly to the extent of changing certain policies.

Independence

At midnight on August 14, 1947, every bell, whistle, and gong throughout the country helped to give expression to the joyous fact of freedom. From reports received, it seems no place was too remote to be swept into celebration. From quiet Baihar, a "jungle station" in the Central Provinces, we have Miss Marian Warner's description. "India has had her first Independence Day, and while in some places it was accompanied by rioting and bloodshed, in our village it was a day of rejoicing and festivity. At midnight on the eve of August 15, the new flag of India—saffron, white, and green, with the blue wheel of progress in the center—was hoisted over the police station. Following this, we were invited with the local officers to a midnight bonfire and Baiga Dance. The Baigas are an aboriginal forest tribe. Twenty loads of wood, burning blue and sending myriads of sparks to the sky, were our fireworks. On August 15, one event followed the other in continuous succession: a procession at 7:00 A.M. with our school children participating; hoisting the flag over public buildings; police parade and reading the proclamation of independence; planting a banyan tree; erection of a victory pillar; a service in the church; distribution of food to the poor; mosque prayers; distribution of sweets to school children; another procession; temple prayers; and finally a program by our school children with a great crowd attending.

"The white strip in the center of the flag represents the minorities. Our Christians in India are in that white strip binding the other communities together. Only Mohammedans went to the mosque; only Hindus went to the temple; but our Christian church service was attended by Hindus and Moslems, and all rejoiced together. One Mohammedan said, 'Such a service could have taken place nowhere else but in the Christian church.'"

The Delhi daily *Statesman* quoted the words of Abraham Lincoln, in its Independence Day editorial, "With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right, let us strive to finish the work we are in."

Missionaries of every denomination pledged themselves anew to the service of India through their work under the name and guidance of Christ. In part, their declaration states: "We believe this new freedom will usher in an era of progress and prosperity for this country and, further, that free India will be an asset in the establishment of world freedom and peace. We pledge ourselves to help in every legitimate way to bring into being these possibilities. We would be servants of Christ and of India and would identify ourselves with the people of this ancient land now coming into a new birth—their sorrows, our sorrows; their joys, our joys; and their future, our future.

"We believe in the right of the individual to outer conversion where there is an inner conversion, but we have no desire to build up communal power for political ends through conversion."

That is the pledge of the Christian church to the state, but what of the attitude of national authorities toward the church? Dr. E. Stanley Jones, holding at heart the best interests of both groups, respected and trusted by both, has talked frankly with government leaders, the Premier, the Education Minister, the Home Minister, Minister of Supplies and Industry, and others, that there might be a straightforward and frank answer to such issues as the place of foreign missionaries in the new India. In reply to that particular question, the following answers were given: "Let them go on as they have been doing—attending the sick, educating the people; they can even carry on their propaganda in a peaceful manner, but they should not exploit the masses for political communal power. We want them to identify themselves with the people and make India their home." "They will be welcomed and with gratitude if they come in the spirit of humble service." "We will welcome anyone who throws himself into India and identifies himself with us."

Aside from these favorable expressions of the leaders, religious liberty is provided for in the Fundamental Rights declared in the Constitution. One clause states, "Ever individual shall have the right to freedom of conscience and the right freely to profess, practice,

and propagate his religion."

In this atmosphere of mutual understanding and intense desire to promote the best in India, the church is encouraged to exert every strength to serve and to let its roots go down deep into its native land. From the beginning, our Methodist policy has been to develop Indian leadership for every office in the church and its related institutions. In the Woman's Division half of the leadership is now carried by fine Indian women. We must press on to training and recruiting others until the work is fully under Indian leadership. In this way it becomes truly indigenous, a strength undergirding and participating in the work of building a new nation. We must find ways to provide more adequate salaries for those who carry heavy responsibility. We must decide whether we shall receive government financial grants, as in the past, for our educational institutions; but by doing so, we may be asked to give up instruction in religious education, expand certain schools into different types of institutions than now planned, open places on the staff to a larger number of non-Christian teachers, and observe all non-Christian holidays. If these are prices too costly, then we must find ways of greatly increasing our appropriations to schools and colleges. At present half of the support for these institutions comes from government grants and local fees.

Divided India

The unpeaceful and unplanned transfer of seven million people from their ancestral homes to the dominion where people of their religious faith are in the majority has been the most tragic experience in India's long history. It is the immediate result of the division of India into the Dominion of Pakistan and the Dominion of India. Thousands are in improvised refugee camps, wounded, sick, too weak to care for themselves, destitute of all they once possessed. Church World Service has responded with medicines and food. Through this agency additional clothing, food, and persons to serve are solicited. Such service will be needed for a number of months, possibly for several years.

The Christian church has a clear call of selfless, compassionate service in this emergency. Outside the conflict, which is between Hindus and Moslems in Northwest India, they must assist government in the service of the needy.

Our work in the northern districts of the Indus River Conference is the only part of our total work to fall in the Pakistan State. In this area we must prepare more definitely for evangelistic work among Mohammedans.

The Woman's Society of Christian Service

Every conference, and almost every district throughout The Methodist Church in Southern Asia reports growth in the number of Woman's Societies of Christian Service. They range in variety from groups of humble, illiterate, devoted village women to the well-organized societies in large city churches. All contribute to the support of India's Methodist missionaries in Rhodesia, Africa; the baby fold, Bareilly; and the Home Mission evangelistic project at Bhabua; but each has its own local activities which may be anything from raising funds for "bullocks, bicycles, and burlaps" (tents), teaching illiterates to read, promoting a health program, or bringing women, who attend the meetings of the Woman's Society of Christian Service, into full church membership.

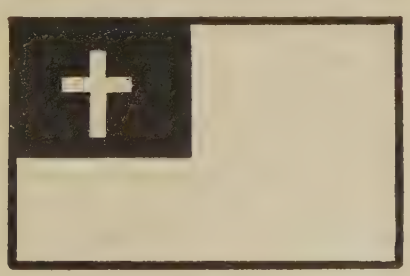
Famine Conditions

The shortage of food is more widespread this year than last but has been less publicized. Parts of the South India, Lucknow, Gujarat, and North India Conferences are in famine areas. Some of our finest Christian families are suffering for the lack of food. The price of rice is so high that poor villagers cannot buy it. Many of our people would be unable to meet this crisis of inflationary prices were it not for relief grants from funds provided by the American church through the Methodist Committee for Overseas Relief.

A New Day for India

Out of all the perplexities and setbacks, India is struggling with amazing determination and courage. Already a new spirit of joy and confidence shows itself in the bearing and actions of men and women.

India



Christian

CAN THIS FLAG UNITE THESE TWO?

Pakistan

Woman's Society Meeting—Berlin Style

By MRS. ROGER WELLS*

FEBRUARY, 1947, will always remain an unforgettable month to me, not only because we have had continuously sub-zero weather—the coldest I have ever known—but principally because of a very inspiring meeting in which I was privileged to have a part. I met with a group of German Methodist women in the American sector of Berlin. The meeting was held in two large rooms, one opening into the other, on the second floor of a bomb-damaged building in a badly destroyed section of the city. (Of the twelve or fifteen Methodist church and chapel buildings which existed before the war, only one or two are now in usable condition, so services must be held in all kinds of makeshift quarters.) Some of the windows were covered with cardboard, since window panes are not to be had. There was little or no heat in the building, and as it turned out, no electricity. (The coal shortage and the lack of maintenance parts have affected the generating plants so seriously that most of them have been closed, and the electricity is shut off for hours at a time.) However, we did have a few candles—one for the hall, a couple for the organ, and one for the lectern.

The meeting was scheduled for seven o'clock, and in spite of the bitter cold and lack of transportation, a hundred women came out. They filled every available place, all tightly bundled up in their wraps. It was a strange experience to walk in among them, not being able to see their faces but sensing their expectancy. The setting reminded me somewhat of the catacombs, although, of course, we felt no fear of detection or persecution!

Having to give my talk in German, I had made quite full notes. Fortunately, I had mulled over them enough so as to know pretty well what I was going to say, and was not inconvenienced by the lack of electricity. In spite of the fact that I was speaking in a foreign language to a group of women, most of whom I did not know and whose faces could not be distinguished, I really felt quite at ease. The knowledge of the loving concern and prayers of Methodist women in America gave me the strength to meet the responsibility which rested upon me as your representative.

I brought greetings from the World Federation of Methodist Women, and special messages from Mrs. Franklin Reed and Mrs. J. D. Bragg. The women had asked me to tell them what the churchwomen of America were doing, and so I tried to give them a brief picture of our threefold Woman's Society of Christian Service program: our local church activities, our Christian social relations emphasis, and our missionary enterprise. My closing thought was taken from II Timothy 1:6, 7, ". . . . stir up the gift of God, which is in thee. . . . . For God hath not given us the spirit of fear, but of power, and of love, and of a sound mind."

In the question period that followed, there were various queries, principally regarding our Christian social relations work. I may be judging from insufficient data, but it seems to me there is a weakness in women's work over here. Women have been active in political parties in the past, but nonpolitical women's groups have not concerned themselves to any extent with civic and social questions — with the status of women, with problems of war and peace, etc. Church women in Germany need especially to be aroused to their responsibility for helping to find Christian solutions to social problems, just as we at home need constantly and everlastingly to be reminded of our obligation in this respect.

There were some German hymns and prayers and an offering was taken; then the meeting was over. Refreshments, if they ever served any at their meetings, are something which German women have long since forgotten. One reference which I made to sandwiches (which our women at home bring on sewing days) brought a ripple of amusement from my audience. The German word for sandwich is "belegtes Brot" or bread with something spread on it. They have eaten their black bread dry for so long that to them an American sandwich would be a banquet!

I made it a point to shake hands with all the women as they left, and shall never forget their faces as I looked into them by candlelight; most of them so lined and worn with care and yet so eager and grateful for the word of encouragement. Many said they were so glad that the relationship with America and with Methodist women around the world could be renewed. For years they have been so cut off, and now they yearn for fresh con-

* Mrs. Roger Wells is a member of the Ardmore Methodist Church, Ardmore, Pennsylvania. She taught German in Bryn Mawr College for a time, and her husband is head of the political science department of the college. At present he is on leave for the State Department in order to be in Berlin as an expert in German government, having lived in Germany before the Hitler regime. While there, Mrs. Wells is devoting herself to relief work. Recently her home church in Ardmore sent her a thousand candles, which two old ladies had made from broken pieces and candle ends.

tacts with the outside world.

I want to add a few words of praise and admiration for one particular German woman, whom I have come to know rather well and who arranged the above meeting. She is Frau Ernst Scholz, the wife of the Methodist district superintendent of Berlin. As a daughter of a former president of the Methodist Theological Seminary at Frankurt, she had the opportunity to meet many people of different nationalities and has therefore acquired quite an international point of view. Her English is good and she reads our literature with great interest. I have given her a two-year file of THE METHODIST WOMAN and of WORLD OUTLOOK and she is reveling in them. Frau Scholz and her husband are tireless in their efforts to help their people in these tragic days. In addition to being a district superintendent, the Rev. Ernst Scholz is also the president of the Berlin Council of Churches and has a Methodist charge, because the shortage of ministers is very great. The spirit of this fine couple is wonderful, and we can rejoice that there is still such leadership in Germany.

Christ and the Drama of the World

(*Continued from page 5*)

Edith Carter, superintendent of Boylan-Haven School, Jacksonville, Florida, sang for us the beautiful message, "Prayer."

Mrs. R. N. Brooks, wife of Bishop Brooks, brought a challenge from their recent visit to Africa, and Miss Elizabeth Thompson closed the afternoon session with a picture of our workers in the rural areas.

This was followed by a delightful buffet supper in honor of all the officers and chairmen of committees of the Woman's Division. Members expressed their appreciation for the magnificent service rendered by these officers by a love gift to be used for Overseas Relief which totaled approximately $200. The gift was presented to Mrs. J. D. Bragg as President of the Woman's Division who, in turn, presented it to Bishop Arthur Moore as a member of the Executive Committee of The Methodist Committee for Overseas Relief.

As the gavel of the President brought this meeting to a close, one sensed again that Methodist women were ready to move out into larger areas of concern to meet the needs of the world. Through it all, there was confidence that they had the backing of Methodist women of the church who are stretching their minds today to think in bigger terms than ever before. The Woman's Division *advances*.

In Appreciation of Mrs. Otis Moore

BECAUSE the months on the calendar roll around one of the members on the staff of the Foreign Department who has served continuously since the organization of the Woman's Division of Christian Service is about to leave us.

Mrs. Otis Moore has brought to the Woman's Division a wealth of experience which has made her a most valuable staff member. Living in a rural parish sent her roots deep into understanding the problems of rural life and has made her knowledge of the local church very real.

Coupled with this experience was her office in the Des Moines Branch of the former Woman's Foreign Missionary Society where she efficiently managed the fields under her supervision. Her visit to India was of great value both to the work in India and to the home administration. A recognition of her world vision was her being named a delegate to the Madras Conference.

During her years on the staff she has administered at various times the fields of India, Burma, Malaysia, and the Philippines. Africa was under her supervision when Miss MacKinnon was away; South America during the absence of Miss Lee in 1941, and Japan and Korea during the time Miss Billingsley was away. While always deeply interested in her own particular fields her viewpoint has been that of a missionary statesman. A further tribute to her world vision is that two of her children are now missionaries in India.

In addition to administering fields abroad, she has by her sense of democracy, by her harmonizing influence, by her efficiency in matters both small and large, by her clear thinking on policies, by her ability to co-operate to an unusual degree and by her objective viewpoint, made herself felt as a vital force in the office administration.

She understands interdenominational problems and is Chairman of Rural Missions Co-operative Committee of Foreign Missions Conference.

All who hear her know that she is an excellent and forceful speaker and a writer. In the days ahead she will continue to be a powerful influence in world missions.

The World Day of Prayer and the Christian Leader

By LOUISA R. SHOTWELL*

If Christian women of many denominations the world around did not gather on the first Friday of Lent to pray, and if by their prayers of praise and thanksgiving and intercession they were not moved to give, then the cause of Christian leadership the world over would suffer the consequence.

World Day of Prayer offerings make a difference — to Christian college students in India and China and Japan; to foreign students in the United States, who must be guided to seek out the best in American culture and American Christian family life in order to serve in their own countries; to masses of people in the Orient, in Africa, in the Near East who hunger to read of Christ and his message in words that they can understand.

World Day of Prayer offerings make a difference—to the American Indian in government school or hospital; to Negro sharecroppers of the South; to migrant families following crops around the calendar and around the country.

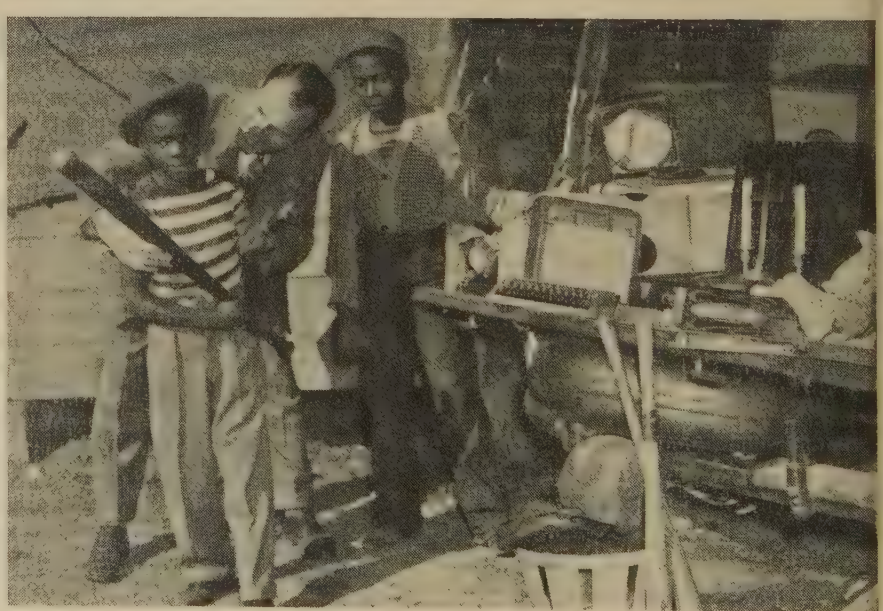
All of these six projects derive a substantial share of their support from annual World Day of Prayer offerings. If a blizzard on the eastern seaboard on the first Friday in Lent or a torrential rain in the South keeps women away from worship on the World Day of Prayer, the far-reaching results may be that when the sugar beets are ready for blocking in Minnesota next summer, a thousand migrant families will find no Home Missions Council minister ready to serve them, and when colleges open in the fall, a hundred earnest Chinese Christian students may be unable to continue their training in preparation for ministering to their own people.

The philosophy underlying World Day of Prayer projects is one of training people to help themselves and their neighbors. The most casual reader of the daily news can scarcely remain unaware of the crucial need of wise and dedicated national Christian leadership in an India torn with political and religious strife; in a postwar Japan seeking to establish economic and spiritual equilibrium; in a China beset with poverty and ideological turmoil.

Eight interdenominational Christian colleges for women—four in India, one in Japan, and three in China—are gradually shifting faculty and staff responsibilities from missionary to national leadership. Mrs. Prem Nath Dass, recently in America, was the first Indian principal of a women's college in India, Isabella Thoburn College at Lucknow, North India. Miss Elizabeth George, who last May received an honorary degree from Mt. Holyoke, has become the first Indian to head Mt. Holyoke's sister college in India, the Women's Christian College of Madras. An Indian Christian physician, Dr. Hilda Lazarus, is principal of the Christian Medical College at Vellore, which is training doctors and nurses in a country where the medical needs are very great. India has only one doctor for every 10,000, and one trained nurse for every 43,000 persons.

Similarly national leadership is finding its place in the Christian literature program. Mary Liu, Chinese, who studied last year at Union Seminary in New York, is now back in China, again editing a Chinese Christian magazine, *The Woman's Messenger*. An Indian woman, Miss Vimola Rajamanickam, B.A., B.T., has just been made associate editor of *The Treasure Chest*, the Christian magazine read widely in India by high-school students of all faiths. An Egyptian

The Eastern Harvester brings joy to migrants



* Assistant Secretary, Home Missions Council of North America.

woman, Miss Minerva Ebeid, edits *El Taliba,* a magazine in Arabic. In addition, all the Christian magazines solicit contributions from nationals, seeking to discover and develop writing ability among their subscribers.

The 18,000 foreign students in the United States today are engaged chiefly in graduate study. Opportunity for a year or more of residence in American colleges has come to them because they have shown exceptional promise for leadership in their own countries. Their interpretation of America on their return is important for the peace of the world. The Committee on Friendly Relations Among Foreign Students helps these "unofficial ambassadors" to become oriented in our communities and church fellowships, and to see and appropriate the best values of American Christian life and democracy.

In the home field, American Indians in government schools and those who are patients in government hospitals would have little or no religious instruction and guidance were it not for the Home Missions Council religious work directors whom World Day of Prayer offerings help to maintain. Some of these Indians return to the reservation to carry the Christian message to their own people; others work in business or industry in white communities and use their Christian training as a foundation for participation and leadership in local church and community enterprises. Another phase of the Home Missions Council interdenominational ministry for Indians is Cook Christian Training School in Phoenix, to which many denominations send their Indian students in preparation for positions of leadership in Indian missions.

That the agricultural migrant problem in America is heading toward a crisis becomes evident to any reader of "Heartless Harvest," Howard Whitman's article in *Collier's Magazine,* September 13 and 20. The newest development in the Home Missions Council migrant program is the inauguration of three mobile units, "The Eastern Harvester," "The Midwestern Harvester," and "The Western Harvester." Equipped to serve as a worship center, a library, a school, an emergency hospital, a playground, and a recreational center for all ages, the Harvester stands to the migrant as the symbol of Christian friendship and ministry. The staff worker who takes it from camp to camp, following the migrant families who follow the crops, needs helpers in planning and organizing his program; these helpers he finds largely among the migrants themselves. Through a migrant camp council, guided by the Home Missions Council minister or community worker, the migrants plan their own worship programs and recreation nights, organize welfare committees and mothers' clubs, and develop among themselves and their fellow workers a sense of responsibility toward their families and their jobs and a realization of their own dignity as children of God.

In the deep South, the Negro sharecropper from the depth of his misery looks to his minister for counsel and comfort; and his minister, many times no better educated than he, has little to offer in spiritual or practical guidance that has meaning for his parishioners. Under the leadership of Dr. Harry V. Richardson, formerly chaplain of Tuskegee Institute in Alabama, the Home Missions Council offers training institutes for the sharecropper minister, and has established Rural Church Departments in ten Negro seminaries. Similar institutes for Negro churchwomen in the South develop leaders who will aid the minister in his administration of a well-rounded parish program of rural life improvement.

All this and more does the World Day of Prayer mean to the interdenominational Christian missionary enterprise. The cause of Christian co-operation can have no finer witness than increased interdenominational effort on the mission field.

Important Flash to Leaders

A communication has just reached the Editor from the Associated Board of China Colleges telling of the desperate situation in the China colleges. Faculty members are on salaries far below prewar in order to keep institutions going. The situation is becoming critical. Migrancy is on the increase in the United States. These agencies to whom the World Day of Prayer funds are administered *are counting upon us* in our communities. We urge Methodist women to use every influence to increase the offering this year for the projects of the World Day of Prayer.

World Day of Prayer Service in India

Photo by Korteling

In Memoriam

Miss Alice Virginia Brown was instantly killed on September 12 near Blythe, California, when a blowout caused the car in which she was riding to overturn. She was with Miss Ada Duhigg and Miss Duhigg's mother, who was injured. Miss Brown and Miss Duhigg were workers in the Highland Boy Community House at Bingham Canyon, Utah. When the accident occurred, the three women were returning from a church conference near San Francisco. Miss Brown had served in the community house for the past ten years. She was graduated from the National Training School, Kansas City, Missouri, in 1933.

Wood Junior College

Wood Junior College, Mathiston, Mississippi, is making outstanding progress under the capable leadership of President Charles T. Morgan. Not only is Mrs. Irving Wood, for whom the college is named, continuing her vital interest in the program, but the Woman's Society of Christian Service of the North Mississippi Conference is meeting the challenge which Mrs. Wood gave them, when she offered to build a boys' dormitory jointly with the conference. On October 23, there was held on the campus the first of what may be a traditional observance, a gathering of about two hundred women of the conference to stress the program and needs of the college.

Dickson Hall, that building which was moved from Clarkson, Mississippi, some thirty-five years ago, has finally been razed and with the material, a building to house the applied arts has been erected. To those who were familiar with the former Dickson, it would be interesting to see the names of donors retained on the doors and windows.

In addition, a temporary dining hall, brought over from a government camp, is in use awaiting the erection of the dining hall which will soon be constructed from Week of Prayer funds. In connection with this will be the student center, made possible through the gifts from Mr. and Mrs. Clyde Hall, of Mississippi.

Wood Junior College has a great opportunity to meet the needs of promising young people and is meeting those needs in a progressive way.—Muriel Day.

Highland Boy Community House

On October 5, Highland Boy Community House, Bingham Canyon, Utah, observed its twentieth anniversary. The service was also a memorial for Miss Alice Brown who was killed in an automobile accident on September 12; the superintendent of the Utah Mission, who died a few hours later; and Miss Vera Duhigg whose death occurred less than a year ago. Following is a part of the tribute which was paid to Highland Boy Community House and its workers by a local woman:

"Tonight we are meeting to commemorate twenty years of faithful service rendered the people of this community by the workers of this House of Joy. Prior to the dedication of this building, Christian work was carried on in a one-room church above the Highland Boy flat. That building was destroyed in the snowslide of February, 1926. This is also a memorial service to three workers of our church who have gone on to higher fields of service. Miss Vera Duhigg gave twelve years of beautiful Christian living. Miss Alice Brown, whom you all knew and loved, spent ten years among you. I do not need to tell you of the work these two did. You lived with them day by day, and you knew Dr. Blackstock, superintendent of the Utah Mission, without whose help we could not have carried on.

". . . . The workers here represent the highest type of Christian living. Speak to anyone who knows the staff here and you will be assured of that fact. There is here a spirit of understanding, a love of mankind that transcends race and creed. All friends are most welcome regardless of what

church affiliation they may have.

"My first close contact with the community house was in 1932 when so many families were burned out. I saw at that time how those in trouble were helped. People were housed, fed, and made as comfortable as possible. In February, 1939, you folks will recall the snowslide when six people were killed. Miss Ada Duhigg was at the scene of the slide when word came that a family on the Minnie Road were in need of medical care. It was storming, but Miss Duhigg waded through the drifts to bring what aid she could. During the years of depression the cheerful Christian leaders in this house were a tower of strength to many, many people.

". . . . I would like to mention the activities which are carried on here. Cub Scouts, Boy Scouts, Queen Esther girls, who have as their goal $100 per year to be used for missionary work throughout the world, and Home Guard girls . . . . meet here. During the summer there is vacation school and playground school. Cooking and sewing classes are conducted. Everything from beauty courses to gym activities and dramatics are taught. . . . . Handicrafts, woodwork, claywork, and such things are also taught. There are about 1,500 books in the library. . . . . A fine choir has been trained. . . . . Sunday school and church service are held every Sunday in the community house. Miss Duhigg as pastor baptizes babies and officiates at wedding ceremonies. When trouble comes, she is at hand

OME NEWS FLASHES

to comfort and help in every way possible."—MARJORIE MINKLER.

Settlement Activities

From Miss Alice McLarty of Bethlehem Center, Dallas: "Bethlehem Center opened with three kindergartens in September with an enrollment of 79 children. In our first staff meeting the following items were discussed: (1) visiting and telephoning mothers to secure their co-operation; (2) planning parents' meetings; (3) taking advantage of courses offered and other aids that will help us grow on the job; (4) remembering that it is only as *we* grow that we are able to impart anything to the development of a child—physically, mentally, and spiritually—thus fulfilling the role of a true leader. A parents' group has been organized in one of the kindergartens; the other two plan meetings soon."

From Miss Sophie Kuntz of Moore Community House, Biloxi: "The tropical hurricane required most of our time for a week. Little damage was done to our property. We had no lights during the week and all regular work was disrupted. During the day of the storm the Moore Community House opened its doors to people who were washed out of their homes. Some expressed their gratitude by repairing the minor damage done to our place. One such act was the replacing of the bridge that had floated across the yard.

"On the eighteenth of the month, the women of the Mississippi Conference gave Miss Sallie Ellis, head resident, a lovely party in honor of the twenty-fifth anniversary of her work in Biloxi."

From Miss Katharine Arnold of Wesley Community House, San Antonio: "A survey of the concentrated area of our neighborhood, consisting of eleven blocks, has been made (four hundred and twenty-four homes contacted). The seventy-two-page questionnaire has been completed for the Community Chest community study. We have learned a great deal about our neighborhood and feel it has been well worth while."—MARY LOU BARNWELL.

Friendship Home, Los Angeles, California

"Since our opening date, April 27, 1946, we have housed sixty-seven girls and young women. In this group we have served five nationalities as residents, living together and getting on in the finest co-operative way. They are Negro, Mexican, white, French-Canadian, and Hawaiian (Japanese).

"Our Japanese girl made the statement, in trying to express her appreciation for the home, that she thought the women who sponsored such a home had done more than the sending of missionaries to them could ever have done, because now she knows and understands more of what the missionary means when he says, 'Be Christian.' She has seen it exemplified and lived. She is a teacher in her homeland and has gone back to tell others of her wonderful experiences in this missionary project.

"The girls, now seventeen of them, do various types of work. We have the working girl and the college girl living together beautifully."—MIRIAM V. RISTINE.

Day Apart Service

(*Continued from page 7*)

"Do you think any one of these felt that he was giving up—sacrificing—too much? Do you think that they would have exchanged the goal they chose for any other?"[6]

May we, in our closing prayer of dedication, individually and collectively pray for "powers equal to our tasks" today.

Prayer (unison):

We come to thee today, our Father, who art greater than man and who canst transform him into the image of thy dear Son. We confess we have too often prayed that thou wouldst make our world better, rather than thou wouldst make us better. We have too often asked that thou wouldst change our circumstances rather than thou wouldst change our behavior. We have too often implored that thou wouldst make our friends over, rather than that thou wouldst make us over. So it is that we need thy transforming touch this day.

Add *depth* to our lives that in these days of unprecedented strain and stress we may be building on that sure foundation which no man can lay, but which is laid already—even Jesus Christ, our Lord.

Add *height* to our lives, that in these days of petty loyalties we may be giving our allegiance to him, who is the Author and Finisher of our faith.

Add *breadth* to our lives, that in these days of narrow prejudice and bigotry we may see in every man—whatever his color, race, or creed—a man of such infinite worth in thy sight that thou didst give thine only begotten Son for his redemption.

Above all, add length of *outlook and vision* to our lives, that no matter how often wrong may triumph and right be defeated, we may look with clear eye for that day when the kingdoms of this world shall become the Kingdom of our Lord and of his Christ.

Transform us by thy spirit that we may be the kind of servants that thou wouldst have in the world. Amen.[7]

[1] Wade Crawford Barclay.
[2] Wade Crawford Barclay.
[3] Robert de Mamenais, in the *Book of the People.*
[4] Georgia Harkness.
[5] George E. Day.
[6] John Irwin.
[7] Laton E. Holmgren.

This service was prepared by Bettie S. Brittingham for the Committee on Spiritual Life.

Suggestions for a Day Apart Service

Plan for the meeting sometime during Lent, preferably Wednesday of Holy Week, which was Jesus' day apart. Hold the service in a comfortable quiet place with an attractive worship center. Reprints of this program should be secured from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio. Price, 2 cents each; 6 for 10 cents. If the group desires, a simple quiet meal may be served at the noon hour with a sacrificial offering for some worthy cause, or an offering may be taken during the service if desired.—MRS. W. M. ALEXANDER.

Recently Returned From

Mexico: Miss Pearl Hall, 150 Fifth Avenue, New York City.

India: Miss Ruth M. Cox, 404 S. Seneca Street, Wichita, Kansas.

Recently Sailed For

Belgian Congo: Miss Mary Foreman, R.N.

Poland: Miss Sallie Lewis Browne.

Korea: Miss Jeanette Oldfather.

Philippines: Miss Leila Dingle.

Bulgaria

Miss Mellony Turner arrived at American Girls' School, Lovetch, Bulgaria, on October 15. The following is an excerpt from her letter of October 22: "There are 247 girls in the school this year. They are from 14 to 18 years of age. The first evening I was here they gave me a very sweet welcome. A girl from the junior class presented me with a bouquet of white chrysanthemums and made a little speech of welcome in English. There were representatives from each class grouped on the platform of the auditorium and they said a few words, some in English, and the new girl in Bulgarian. They sang the school song and other music was played. Then they all formed a double line down the outside door and we had to pass between them. The senior class are on their annual fall excursion."

Latin America

Here is a new way to raise money for relief! A missionary from Brazil sent to the Methodist Committee for Overseas Relief a check for seventy dollars. "Forty-five dollars of this is the result of an appeal which I made, asking that, instead of giving me birthday presents, my friends give generously toward a fund to help provide milk for the tubercular children of Europe. This amount, together with my personal contribution, I am sending to the Methodist Committee for Overseas Relief."

On October 16, 1947, in the Union Church in Rio de Janeiro, Brazil, a unique service was held. It was the Service of Commission for Miss Hellen Asher, who had gone to Brazil in October, 1946, as a special-term missionary for three years. Challenged by the greatness of the task and loving the Brazilian people, Miss Asher decided to dedicate herself to life service and asked the Board of Missions and Church Extension to change her status to that of a regular missionary.

Since a regular missionary must receive the commission of the church, the Board requested Dr. James Thoburn Legg, missionary of the Board and now pastor of Union Church in Rio, to arrange for the Service of Commission. The choir of Bennett College furnished the music, Bishop Cesar Dacorso of the Methodist Church of Brazil offered the prayer, and Dr. Legg gave the commission to Miss Asher.

No accurate record is available of the graduates of mission schools in South America who are studying this year in the United States but the number is considerable. Graduates of Lima High School, Lima, Peru, are studying at Women's College, University of North Carolina (Delia Acosta); Iowa State (Hilda Castro); Whitman College (Aida Castro); University of Toronto (Marion and Winifred Dugdale); Harvard Medical (Raquel Eidelman); Missouri Teachers College (Berta Ezcurra); Allegheny College (Graciela Jimenez); Teachers College, Cape Girardeau, Missouri (Maria Shepherd); and Ohio Wesleyan (Ella Velasquez).

The following Lima High graduates now have positions in the United Nations Organization at Lake Success, N. Y.: Hildegard Berger, Hilda Guidick, Elsa Garcia, Berta Sifuentes, and Mary Szyszlo. Miss Szyszlo went with the Palestine Commission to the Near East during the summer of 1947.

Crandon students studying in the United States: Nelly Marabotto, Syracuse University; Ema Del Monte, Iowa State College; Stephanie Rose, University of Wisconsin; Margarita Grassi, Ohio Wesleyan University; Violeta Cavallero,

Scarritt College; Christine Nystrom, Wells College.

Philippines

Graduates of Mary Johnston Hospital Nurses' Training School and Harris Memorial Deaconess and Kindergarten Training School have made a great impression upon the rural life of the people in Luzon Islands of the Philippines. Dr. T. T. Brumbaugh and Miss Margaret Billingsley took a trip throughout the islands of Luzon visiting Methodist work. Miss Billingsley states that wherever she went she found graduates from these two schools leading in the churches and serving the community. "Once a deaconess, always a deaconess," in the Philippines. Retired women, those married and in the home, and those employed by the church seem to be rendering equal service.

Graduates of Mary Johnston Hospital are serving as school nurses and as special health nurses in the community and in neighboring villages. They are very proud of their alma mater, always eager to announce that they are graduates of either Harris Memorial or Mary Johnston Training School. The ministers have apparently found that these are outstanding women as the majority of the minister's wives are graduates from one of these institutions. These mission-sponsored schools have brought forth new fruit. A greater investment could not have been made by the church in America.

FOREIGN NEWS FLASHES

Portuguese East Africa

A check for $10 has come from the women of Portuguese East Africa for the women's work in China. It is the total of the free offering from the World Day of Prayer of February, 1947. A number of contributions have come from Chinese women for Africa. Miss Ruth Thomas, who sent this check, wrote, "This is their first venture in helping women of other countries."

Southern Rhodesia

The following is an excerpt from a letter about the boarding school in Mutambara: "Mutambara Mission has been steadily growing in many ways for the past thirty years. A little handful of girls slept on the veranda of a missionary residence in the beginning of the school. The boarding boys had a few pole and mud huts. School was held in the brick church. Now we see a school building far too small to meet the needs, and plans in the making for a splendid new schoolhouse. The Foreign Division has just completed a new dining room for the boarding boys, and they have rows of white dormitories. Plans for new dormitories for girls have been approved and the money allocated for a building from funds of the Crusade and of the Week of Prayer, to be built as soon as possible. Last year we made bricks, and then labor was so hard to get that no more were made for a time. Recently the boarding-school girls took a hand in the matter and helped make bricks. Now builders are at work and the first unit of the cottage system for dormitories is under way. In January we hope to move into the first two cottages. Our boarding-school girls are divided into four families, each family having big sisters and teachers to lead them. We have told the girls that the family with the most good marks and the least bad marks, may be the first to move into new buildings."

India

Miss Sarah Chakko, president of Isabella Thoburn College, writes: "This year our enrollment is bigger than ever before. With the disturbed conditions in the Punjab it was feared that the colleges there would not reopen, and hence many turned to us for help. I felt that in time of national emergency, we could not hold to our normal policies and therefore we have overshot the 300 mark that we had previously set for ourselves. . . . . Since August 15 events have moved on so rapidly that even we who live right in the thick of things cannot keep pace with the change in attitudes. The communal trouble in the Punjab became most acute as soon as the boundary commission announced its decision. . . . .

"What are we doing about all this? As soon as we heard about the refugees, we started collecting money and clothing for relief work. Mrs. Sarojini Naidu's visit (she is at present the governor of the province) was a great help in this line. She spoke to the students during her visit and gave a fine message. She stressed the need of a clean heart free from hatred and full of love for humanity. Just before she left she said that the students might have the following day as a holiday. I spoke to them afterwards and suggested that the holiday should be spent not in idleness but in doing something to help the refugees. I also suggested that they raise Rs. 1000 on that day for refugee relief. The girls took it up eagerly and to date they have collected Rs. 4862/9/—. The money has been sent to the Governor's Refugee Relief Fund. We were the first in the field to do anything concrete to help in Lucknow and the people in the city have appreciated our efforts.

"Wherever I go these days people speak well of the students and their effort. We have also started admitting refugee students to the college. With the hostel as full as it is we have had to convert the study hall and the drawing room into dormitories. Resident students have made personal sacrifices by handing over *almaras* (cupboards) and furniture for fitting out these new dormitories. We are using classrooms as study halls now. All this has brought the national and individual tragedy home to the students. Many of our girls have lost their loved ones in the mass killings. They are bearing up nobly under the strain. There is no ill will or spirit of retaliation in the group here.

"Girls who go home for the week end come back and say that they find peace and good will only here. We are indeed saddened by the bitterness of feeling found elsewhere. To bring about better understanding; we had a reception for the parents of our students resident in Lucknow. About 150 people of all communities and strata of society came. I think it helped considerably to ease the situation. People met as parents and in their interest in the young people forgot other matters."

Borneo

The Woman's Division has heard almost nothing about Methodism in Borneo, because Sarawak, our region, was fought over early in the war, and our responsibility had been small, confined to supplying partial support for Bible women. In recent weeks, word has come that the church in Sibu is in correspondence with a Chinese woman, trained in Nanking Theological Seminary, who will probably be ready to begin her service there in January. Three or four other centers must also have Bible women. Sibu will doubtless be able to support its own, but the other salaries must be found.

Women Delegates to the Jurisdiction Conference

(CONTINUED FROM JANUARY ISSUE)

Northeastern Jurisdistion

Central New York Conference: **Mrs. W. T. Anderson, 34 S. Hunter Avenue, Auburn, New York.**

New England Southern Conference: **Mrs. Edmund A. Sayer, 148 Waterman Street, Providence, Rhode Island.**

Northern New York Conference: **Mrs. R. J. Plummer, 40 Main Street, Norwood, New York.**

Pittsburgh Conference: **Mrs. David M. Ensell, 1531 McFarland Road, Pittsburgh, Pennsylvania; Miss Elizabeth M. Lee, 150 Fifth Avenue, New York 11, N. Y.**

West Virginia Conference: **Mrs. Ward M. Downs, 811 Short Avenue, Fairmont, West Virginia; Mrs. Myron Collins, 160 Clark Street, New Martinsville, West Virginia.**

Wyoming Conference: **Mrs. T. Ashton Rich, 27 Arthur Street, Binghamton, New York.**

Southeastern Jurisdiction

Alabama Conference: **Mrs. H. R. Cogburn, 2505 Springhill Avenue, Mobile, Alabama.**

Holston Conference: **Mrs. C. P. Hardin, Johnson City, Tennessee; Mrs. C. E. Lundy, Bristol, Tennessee; Mrs. B. R. Stout, Knoxville, Tennessee.**

Kentucky Conference: **Mrs. John S. VanWinkle, 143 St. Mildred's Court, Danville, Kentucky.**

Mississippi Conference: **Mrs. E. V. Perry, Rolling Fork, Mississippi.**

South Georgia Conference: **Mrs. F. M. Mullino, Montezuma, Georgia.**

Tennessee Conference: **Mrs. M. M. Drake, 1032 Second Avenue S., Nashville, Tennessee.**

Western North Carolina Conference: **Mrs. C. C. Weaver, Twin Castles, Winston-Salem, North Carolina; Mrs. W. F. Redding, Jr., Asheboro, North Carolina; Mrs. J. W. Payne, Cherryville, North Carolina; Mrs. C. N. Clark, Waynesville, North Carolina.**

Central Jurisdiction

Mississippi Conference: **Mrs. C. W. Williams, 1208 31st Avenue, Meridian, Mississippi; Mrs. A. C. Wheaton, 111 E. Church Street., Jackson, Mississippi; Mrs. T. D. Brown, 520 E. Kingston St., Laurel, Mississippi.**

South Florida Conference: **Mrs. Charlotte Kinsler, 1108 Virginia Avenue, West Palm Beach, Florida; Mrs. E. J. Rainey, 152 Lake Beulah Drive, Lakeland, Florida; Mrs. J. L. Dixon, 1866 N.W. 69th Street, Miami, Florida.**

North Central Jurisdiction

Detroit Conference: **Mrs. John Martin, 3485 Kipling Avenue, Berkley, Michigan; Miss Marion Bailey, Flushing, Michigan; Dr. Frances Knight, Redford P.O., Detroit, Michigan.**

Illinois Conference: **Mrs. G. E. Hartenbower, 1212 Broadway, Normal, Illinois; Mrs. Alan K. Laing, 1107 W. Charles, Champaign, Illinois.**

Iowa-Des Moines Conference: **Mrs. Floyd Campbell, Pleasantville, Iowa; Mrs. E. E. Voigt, Indianola, Iowa; Mrs. J. S. Wood, Woodbine, Iowa.**

Rock River Conference: **Mrs. James Oldshue, 434 E. 88th St., Chicago, Illinois; Mrs. C. N. Timmons, 613 W. 13th St., Sterling, Illinois.**

West Wisconsin Conference: **Mrs. H. F. Cunningham, 2264 16th St., Monroe, Wisconsin; Mrs. D. W. Irish, 108 E. Pleasant St., Portage, Wisconsin.**

South Central Jurisdiction

St. Louis Conference: **Mrs. Edwin A. Kitchell, 2631 Gurney Court, St. Louis, Missouri; Mrs. Frank L. Wright, 5947 Waterman Ave., St. Louis, Missouri.**

West Oklahoma Conference: **Mrs. Earl Foster, 825 N.W. 41, Oklahoma City 3, Oklahoma; Mrs. E. B. Dunlap, Lawton, Oklahoma.**

Western Jurisdiction

California Conference: **Mrs. H. K. Hamilton, 110 East Willow St., Visalia, California; Mrs. H. W. Comfort, Fortuna, California.**

(*Continued in March issue*)

Practical Suggestions for Meeting Your Pledge

THIS title takes for granted that you have already set up a budget in which the support of missions at home and abroad and Christian Social Relations have a proportionate share of all monies raised by your society.

Do you need additional methods for raising money to meet and increase your regular pledge? Have you tried any or all of the following methods?

Membership Pledges
Representing gifts and service.

Gift Boxes
A penny-a-day—the painless way.

Lenten Offering
Our sacrificial recognition of the gift supreme.

Thank Offering
"Our public expression of our concern for a 'World Community.'"

Christmas Offering
Joy gifts.

Special Memberships
A method to secure extra funds—make this an additional gift on the pledge.

A Plan for Living Memorials

REQUESTS have come from the membership of the Woman's Division for a plan to make possible the giving of money to the work of the Division, this offering in the place of flowers to be in memory of one who has passed away. This is a beautiful concern and the following plan is being perfected. Cards will be available after February 1 and will be supplied by the Division Treasurer's office to conference treasurers who will furnish local societies. Two cards are being prepared with the following inscriptions:

FOR THE DONOR
in
REMEMBRANCE
The Woman's Society of Christian Service of

..... ,
CHURCH LOCATION

gratefully acknowledges your gift in remembrance of

..... This gift will be forwarded through the regular channels to the Treasurer of the Woman's Division of Christian Service for the work of education, evangelism, and healing of women and children around the world.

.....
DATE

.....
Treasurer.

FOR THE BEREAVED FAMILY
with
SINCERE SYMPATHY
and
IN LOVING TRIBUTE TO THE MEMORY
of

.....
a monetary gift has been made to the Woman's Society of Christian Service of .....
CHURCH
..... by .....
LOCATION

for the furtherance of a Christian way of life among women and children around the world. This gift will be administered under the supervision of the Woman's Division of Christian Service.

....
DATE *Treasurer.*

These are not reproductions of the cards but show only the worded text.

Christian Highways in Japan

By MRS. H. W. BLAND DETWILER

HIGHWAYS! Highways? Great road-building machines cutting away rock, making "rough places plain"—making accessible places which have been closed or shut in! Christian highways suggest what to you? The answers that come echoing from this question would fill volumes.

This "Christian Highways in Japan" is a truly great program. It becomes a time table (either by air or sea), and after having studied the *Worship Services*—1948* and *Program Material*—1948*, it reads thus:

Leave: My own heart.
Arrive: Japan, for better understanding, deeper love.
Return trip.
Leave: Japan heartache; ways of helping.
Arrive: My heart and mind willing to give more time, more talent, more relief for Kingdom building everywhere.

This is a program and worship which needs *faith* and *fact!* This is a program in which seeing and hearing result in *believing!*

Planning for this program means clear thinking and definite statements of I, II, and III.

I. **Worship** and **Program** not only should be used together but should be integrated! May I illustrate with the following set-up:

1. The "Call to Worship" (see worship service for March) may be given from the rear of the room or a balcony by one quiet, clear voice or by a speaking chorus. If all the lights are extinguished, with the exception of a single candle in front of a cross, the effect will be greater.

2. For the "Historic Background," given *not read,* use blackboard or charts for the interesting dates and numbers. Groups or churches having studied *Committed Unto Us** will thrill to the names of Francis Xavier and Kagawa.

3. "The Havoc of War" should be told in almost a monotone of quiet thought-provoking words (might suggest that heads be bowed).

4. "Christian Institutions Destroyed" might be told with "Havoc of War," but another voice spoken in much the same monotone would strengthen the vision. (Pull out in sharp pauses the "fifteen hundred churches damaged and five hundred beyond usefulness.")

5. Surely this is the time to use the "Prayer" (by leader) found in *Worship Services,** page 11.

6. *Now* is the time for all to stand and sing that glorious hymn suggested on page 11, *Worship Services** (*The Methodist Hymnal,* No. 480). Have a quartet or chorus, that has rehearsed the hymn several times, sing with the entire group. This will give emphasis to both words and music.

7. "New Opportunities," two ways. (a) Take two or three sentences from each paragraph, mimeograph them, and have all read *in unison* or read by designated rows. (b) Have one person summarize all five paragraphs, pointing up particularly "Our Responsibility" (*Program Material,** page 44).

8. The question, "What is being done now?" should be asked by a member of the group. Answers of a sentence or two would fall under the headings: (a) "New Christian University in Japan"; (b) "New Interest in the Bible Among Japanese"; (c) "At Church in Japan"; (d) "Bibles and Hymnals from America." Follow answers by announcement that at the door there will be a place to leave Love Gift for a *Sambika* hymnal, if anyone so desires. The use of a Japanese bowl will add an Oriental touch.

9. *Now* the lights may be turned off again. Have a worship center with Japanese atmosphere, and kneeling near it a woman in Japanese costume. After several moments of silence, she would pray the beautiful Japanese prayer in *Worship Services,** page 12. Forced spring blossoms might be used in the worship center in place of plum blossoms. A soft silver spotlight thrown on the center and the "Japanese woman" would help to emphasize the "moon window."

10. Closing prayers by others in the group for Michi Kawai, Kagawa, General MacArthur, and for all Japanese Christians would be an effective climax.

II. **Invitations.** (1) Use free leaflet, *Some Facts About Japan,* obtainable from Editorial Department, Board of Missions, 150 Fifth Avenue, New York 11, N. Y. Clip to each leaflet an artistic Japanese paper fan on which is written the time, place, and date of meeting.

2. Have a large poster made of Japanese pictures or a hand-painted poster announcing time, place, and date of meeting. (The cover of WORLD OUTLOOK, March, 1947, shows a beautiful Japanese picture.)

3. Print clever invitations in Oriental style on paper cut in the shape of Fujii.

III. **Atmosphere.** (1) A difficult but impressive decoration would be a large table set up to show on one half the beauty of Japan, and on the other half miniature ruined buildings, made from corrugated pasteboard or cut-out pictures.

2. It would be interesting to have each Circle display newspaper and magazine articles about Japan and pictures of Japanese scenes. These may be arranged, poster effect, in the form of Fujii or a bridge.

3. Use a picturesque bridge somewhere in the worship center or other key spot to suggest the Bridge of Love between Japanese and American Christians.

4. Display August and September (1947) issues of *Outreach,* borrowed from some Presbyterian woman in your community. Every Methodist woman should know about the Bible given by Presbyterian women to the Empress of Japan. This was delivered to Her Highness by the Rev. Mrs. Tamaki Uemura.

Special. If you do not use *Some Facts About Japan* for invitations, ask your local Board of Missions to sponsor giving them out on the Sunday previous to your Woman's Society meeting. This is *good* information for the entire church.

* Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices.

"A Call to the Undiscouraged"

By THELMA STEVENS, *Executive Secretary*

THE Department of Christian Social Relations and Local Church Activities presents on these pages excerpts from the "Program of Action for 1948" for the guidance of Methodist women. This program was recommended by the Woman's Division of Christian Service in annual session at Buck Hill Falls, Pennsylvania, December 1-12, 1947. The new program leaflet, *Activities for 1948,* will be available at Literature Headquarters by early February for free distribution on request. It will also include much of the continuing program from the 1947 program leaflet.

"Program of Action for 1948"

". . . . We have no inclination to announce final solutions for the problems that vex mankind. In humble confidence, however, that God rules, that all who trust his grace and place their lives at his disposal may enjoy his guidance, we dedicate ourselves, under his guidance, to approach these problems in the spirit and along the lines we believe his Spirit inspires. On that basis, we make the recommendations that compose the 'Program of Action for 1948.' "

We recommend—

1. That the Woman's Division of Christian Service co-operate with the International Children's Emergency Fund by publicizing the need for such a fund and that it encourage Methodist women and others to give the equivalent of one day's work on February 29 to this emergency child relief work. Guidance for channeling such funds will be given through conference secretaries of Christian Social Relations and Local Church Activities.

We further recommend that information be channeled to the local societies about ways in which the United States may be encouraged to meet the remainder of its accepted obligation of this fund. We further recommend that this urgent matter be sent to the Board of Missions and Church Extension for current action.

2. We reaffirm our belief in the traditional American principle of separation of church and state. We likewise recognize the necessity of federal aid to education to safeguard this and other principles of democracy. We also support the principle of state distribution of federal funds for education. Although Bills S. 472 and H. R. 2953 do not wholly agree with all of these principles, we urge the support of them as the nearest approach to our ultimate goal.

3. We recommend that the Woman's Division commend—

(1) The President upon his appointment of a Committee on Civil Rights.

(2) The committee through its chairman, Charles E. Wilson, for the scope of the report and for its recognition of the importance of safeguarding the rights of all minority groups.

We further recommend that the President, as—

(1) the head of the federal administrative services, be urged to act on existing powers to rectify current discriminations in health, education, and employment within the federal services.

(2) the spokesmen for the public in his report on the State of the Nation, be urged to express to the Congress and the nation his official recommendations which have come from his study of the report.

We recommend the study and consideration of this report by the Woman's Society of Christian Service, pastors, schools, and leadership training schools as to its meaning for (1) local, state, and federal action by citizens, (2) the institutions and practices of the church.

4. We deplore the policy of continued imprisonment of conscientious objectors and the failure of the President to grant amnesty and the restoration of civil rights to those who have been discharged from prison. We recommend that the Woman's Division urge the President to take immediate action both in releasing all men so imprisoned and in restoring civil rights.

5. We reaffirm our opposition to Universal Military Training, and because of the imminence of its presentation with pressure to Congress, we recommend that the Woman's Division co-operate with the plans of the Commission on World Peace and the Crusade for World Order in defeating its passage.

6. We recommend that the Woman's Division go on record in support of the plan of the Methodist Board of Temperance for the observance of Commitment Day, February 15, 1948, at which time all members of The Methodist Church will be given an opportunity to sign a total abstinence pledge, and that jurisdiction and conference secretaries of Christian Social Relations and Local Church Activities through their regular channels urge local societies to offer their full co-operation to pastors in local churches in making the observance of Commitment Day fully effective.

7. We recommend a study of the International Declaration of Rights, now being drafted in

Geneva by the United Nations Commission on Human Rights. This would lead to study of the report of the President's Committee on Civil Rights and supplement the approved study on "The Bible and Human Rights."

8. We urge that Woman's Society members be watchful and help to prevent the passage of local or state legislation which would infringe upon the civil rights of any group or individual. As a current emphasis on human rights, we urge Methodist women to work to make the Freedom Train exhibits on our American heritage available to all in their communities without segregation.

9. In addition to the items relating to economic welfare that were contained in the 1947 program of Activities, and that will receive continued emphasis in 1948, we recommend that Methodist women oppose uniform percentage tax cuts and encourage the raising of income-tax exemptions as the fairer method of tax reduction for everybody.

10. We recommend that local societies and Guilds use the report on "Women and the Family," by Katherine Lenroot (watch for the announcement of publication of same on page 32 of THE METHODIST WOMAN), for special informal studies, circle programs, and as background material for forums and discussions in the larger church and community groups. Such an emphasis will provide a practical medium for continuing the interest stemming from 1947 programs on "Of Such Is the Kingdom."

11. There have been many successful experiences in which there has been participation by all groups within The Methodist Church working together toward solutions of local community, state and national problems; and

There is developing a widening degree of co-operation leading to the strengthening of the work within the Woman's Division.

We therefore recommend that every Woman's Society of Christian Service study its own practices and those of its church in relation to all groups and community patterns in relation to minority groups, looking toward action which will advance our Christian purposes; and it is further recommended that every Woman's Society of Christian Service select a definite project affecting the welfare and well-being of two or more groups in which the society will work in co-operation with members of the group or groups concerned; and it is further recommended that all Woman's Societies of Christian Service in the local community co-operate in activities and program.

12. We recommend that the local society increase its co-operative effort in the Crusade emphasis on church-school enrollment and attendance by—

(1) Providing workers for the survey.
(2) Presenting the needs and qualifications for additional workers in the church school.
(3) Co-operating in the training program.
(4) Constantly presenting the need for full-time Christian workers.

13. We believe that the time has come for a mobilization of the Christian women of the whole world in a determined crusade for the prevention of war. We recommend that all Methodist women pledge themselves to a concerted effort to combat the talk of war, to halt the menacing cynicism, fear, and suspicion evident in our press and increasingly prevalent among our people. As a means of counteracting these disintegrating forces we suggest:

(1) Emphasis upon the accomplishments of the United Nations, as opposed to criticism of its progress.
(2) Faith in the power of good will and co-operation instead of force in the settlement of international problems.
(3) Study and exposure of propaganda whether in the press or in political action.
(4) Co-operation with all efforts to comply with the pronouncements of the United Nations "against false reporting and inciting to new war."

14. We recommend study and action concerning the responsibility of the United States in developing a healthy and expanding world economy through full co-operation with all UN agencies in the economic field, such as the Food and Agricultural Organization, the International Trade Organization, and other international agencies. Of immediate importance is the urging of congressional approval of a three-year extension of the Reciprocal Trade Agreement Program which expires June 12, 1948, and the approval of the International Trade Organization Charter.

Promotion of world trade and employment, the negotiation of agreements to reduce tariffs and other barriers, and the integration of efforts in the economic field are essential in the building of a world which holds some promise for rising standards of living, for the removal of economic conditions that lead to tyranny and war, and for the establishment of permanent peace and good will among all men.

15. We recommend support of the aims and purposes of UNESCO through appropriation of funds for its program of "defense of peace," comparable, in a measure, at least, to appropriations of government funds for military defense in fear of war. Through this organization we may hope to achieve freedom of travel, exchange of students and teachers, and the freedom of religion and the press that are essential to the realization of one world.

We re-emphasize the continued need for relief through church and individual channels, using such facilities as the Methodist Committee for Overseas Relief, CARE, Church World Service, and the International Children's Emergency Fund. We believe that these material manifestations of good will thus become expressions of the deeper sense of Christian brotherhood.

Program of Action for District Promotion Secretary

By MRS. ELOISE A. WOOLEVER, *Executive Secretary Woman's Section of the Joint Division.*

The following "Program of Action" was arranged by the Promotion secretary of Holston Conference, Mrs. Ralph R. Spraker, for the special use of district Promotion secretaries. We think local Promotion secretaries will find many of the suggestions helpful also. E. A. W.)

Promote every phase of work of Woman's Society of Christian Service.
Plan to visit every society in district—at least yearly.
Pass information along promptly—news while it is *new.*

Reports are essential for measurement of progress—go after them.
Reply to correspondence promptly!
Recognition at district meetings lends encouragement to—
Goal attainments
Membership gains
Reports on time.

Occupy close relationship with district president.
Offer co-operation to every district officer.
Organize every charge and church in district—your aim.

Missionary itineraries—help plan through the district.
Map out your program of action early in year.
Mail promptly a list of local officers to respective district officers, district officers to conference Promotion secretary.

Obtain speakers for local societies when requested.
Objectives or goals—always keep them before societies.
Order all new material promptly.

Triple units, membership, and service of Wesleyan Service Guild in 1948—you can help!
Transform your "speech" into a *challenge!*
Withe Prayer, Personality, and Possessions.

Inform self on all work of the Woman's Society of Christian Service.
Institutes of district offer opportunity for co-operation with entire church.
Increase giving by stressing membership offering and pledge meeting in January.

Officers' training days—help plan for local society as well as district.
Offer co-operation with all meetings.
Outline helpful plans for local societies.

Note that quarterly Executive Committee meetings are necessary.
Nourish every good plan of action.
Never be discouraged—where there is a will there is a way!

"Ten Ways to Kill Our Woman's Society of Christian Service Meeting"

"1. Don't come to the meeting.

"2. But if you come, come late.

"3. If the weather doesn't suit you, don't think of coming.

"4. If you do attend, find fault with the officers and other members.

"5. Never accept an office as it is easier to criticize than to do things.

"6. Nevertheless, get sore if you are not appointed on a committee, and if you are, do not attend the committee meetings.

"7. If asked for an opinion, say you have nothing to say; then after the meeting, tell how things ought to be done.

"8. Do only what is necessary, and when others work willingly, say, 'The society is run by a clique.'

"9. Hold back your offering, or do not pay at all.

"10. Don't bother about getting new members. Let the other women do that."

We suggest that after you read these ten ways to kill the meeting, you make out ten ways to make the meeting *live.*

The Kodachrome Lecture

From a conference Promotion secretary's letter.

"When members of three small societies of one charge were about to see the kodachrome slides on the Work of the Woman's Society of Christian Service, their preacher said, 'Just one minute more—when I toll the bell, they close the corner store.'

"A group of Baptist ladies asked, 'May we use your kodachrome lecture to arouse missionary interest in our church?' "

Joint Classes

By LILLA MILLS, *Secretary*

If the local church is to have a "mind for missions" as well as a heart which finds expression in interpreting the needs of the world and giving to meet these needs, all age groups within the church must be reached by a program of missionary education. The Methodist Church has a number of avenues through which the adults of the church are reached with such a program: the Board of Education, the Board of Missions, and the Woman's Society of Christian Service. This article is an attempt to explore the possibility of joint classes, which is one of the ways a local church may reach its adults —both men and women.

For a number of years, Woman's Societies of Christian Service have co-operated with their pastors in planning and promoting the Joint Study, which is the church-wide mission study. The Joint Study for this year is on China, and the text for the study is *Ten Thousand Years*,* by Richard Baker. There are always many questions which arise in connection with the Joint Study: Is the Joint Study one of the approved studies of the Woman's Society of Christian Service? May Special Jurisdictional Recognition be granted for the Joint Study? In reporting a Joint Study class does one report both men and women? Let's see if we can answer.

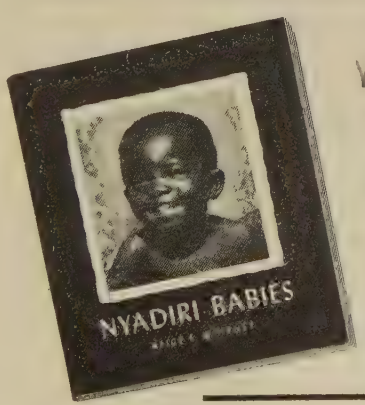
Because we believe that men and women should face *together* the needs of the world and the church's program for meeting these needs, the Joint Study is always one of the approved courses for the Woman's Society. But it should be taken as a joint study with the men of the church—not just as a study for women. Often, if the secretary of Missionary Education and Service will talk over the standards for a Special Jurisdictional Recognition class with the pastor, whose responsibility the Joint Study is, they will find that the Joint Study class may be set up in accordance with these standards. If, however, it seems advisable for only the women in the joint class to meet the standards for recognition, the society may still be granted Special Jurisdiction Recognition. The needs of the groups should always be the determining factor in setting up the Joint Study class. It is conceivable that a class might be planned which did not meet all the standards for Special Jurisdictional Recognition but which met the greater needs of the group. If such a situation were to arise, it would seem wise to think of meeting needs rather than of getting recognition. Recognition is important only as it denotes a superior quality of work done. Test your Joint Study class as you would any class, by the results—what happened as a result of planning?

Figures which are compiled for the Woman's Society of Christian Service relate to the women of the church. Therefore, in making a report of a Joint Study class, the secretary of Missionary Education and Service reports only the number of women in the class. The fact that it is a joint class indicates that there were men in the class, but the number of men is not reported.

Think what might be accomplished this year if both the men and the women took seriously a study of the courses: "We, the Peoples of the United Nations," "World Evangelism," or "Prayer." Plans might be worked out for any one of these studies or the China study, "Ten Thousand Years," to be taken in a church school of missions or a learning for life school. In such schools classes might be held on any one of these topics for different age groups; i.e., adult, youth, etc., over a period of weeks. Great things could happen in a community if an entire church put its energies behind any one of these studies for this year.

If I were a secretary of Missionary Education and Service in a local church, I would suggest to the Study and Action Committee that we plan with the Board of Education and the Board of Missions for at least one joint class this year—in addition to the Joint Study. If there were no Board of Education or Board of Missions in my church, I would work with the pastor in planning a joint class.

* Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices. 25 cents.



Nyadiri Babies*

"This book is a collection of stories of African babies whose mothers have been called away by the 'Heavenly One.' It tells of the beginning of a babies' home and of the work of caring for these motherless ones at the Nyadiri Methodist Mission in Southern Rhodesia. These sketches should become a prized gift book in the interest of missions everywhere. The author's devotional spirit, graphic pen, and excellent photographs of the babies make these little ones so vivid that they will become quickly beloved by the reader. These stories should have wide usefulness as program material for various groups."

* Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices. 75 cents.

Gulfside Interjurisdiction Guild Week End

Wesleyan Service Guild

By MARION LELA NORRIS

Louisiana Conference Guild

INTERRACIAL MONTH

THIS is the significance of February in the Guild calendar —a wonderful opportunity to combine democracy and Christian attitudes in association with those of other races and cultures.

Race Relations Sunday

Personalize the day by attending a worship service with a person of another race. Not just fine group experiences, but personal friendships help to bring understanding.

World Day of Prayer

An evening service for all the employed women of your community to join in prayer, praise, and meditation with women around the world. Consider how much the Christian employed women, *united,* can do to bring a better community, nation, world! "Unless we can have co-operation in our communities, how can we have world peace?"

"Scared?"

Study the program suggestions in *Scared?*[1] under World Brotherhood.

"Communism Will Succeed—

"Only if Christianity fails," says Dr. Ralph W. Sockman.

"In the world-wide struggle between democracy and communism as ways of life," Mrs. Joy Elmer Morgan says, "the outcome will be determined by education, not force; the victor will be the teacher, not the soldier."[2]

[1] Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices. 25 cents.
[2] September METHODIST WOMAN, page 22.

"I Want to Be Like Stalin"

If you want to know what the U. S. S. R. is attempting in its educational program, read this little book by Dr. George S. Counts and Nucia P. Lodge,[3] where "every phase of education must be 'communist education,' and 'Soviet moral doctrine' penetrates the entire system."[4]

"I Want to Be Like Christ"

This is what the Christian would say, if asked for his model, but how many Christians in this country work to be like their model? Those who have visited the Christians of the war-ravaged countries, where many had to go underground, tell us we are very soft, anemic, not knowing what we believe, and "following afar off." Why?

We Must Wake Up Before it Is Too Late

What contribution has your Guild made to the education for democracy of all its members? For your community? What have you done to help prove that our nation can serve as an example that all people can live together in peace? Unless racial tensions can be done away with here, what can our democracy—our Christianity—say to others? That is our job now!

"To Secure These Rights"

One of the "musts" for your Christian Social Relations chairman is to see that all Guild members become familiar with "To Secure These Rights," the report of the President's Committee on Civil Rights.

[3] John Day Company, 1947; $2.00.
[4] *Information Service,* October 18, 1947.

UNESCO

How much do you know about UNESCO? For 15 cents you can find out by ordering *UNESCO and You,* Superintendent of Documents, Government Printing Office, Washington, D. C.

"Beyond Our Own"

This is the first film put out by the Protestant Film Commission. It is excellent. Get all the Guilds in your community together, with prospective members, and invite friends and neighbors in the community for this rare picture.[5]

Guild Publicity

Have you seen the November 6 Guild issue of *Zion's Herald?* "G.I. Kate" is a story based on Guild facts. Do you agree with Helen Loomis that the Guild has "potential power for the church"?

Did you read "The Room With the Rumpled Bed" in *The Christian Advocate* for October 30?

Of course you have read October METHODIST WOMAN and WORLD OUTLOOK with their wealth of Guild material. You may secure (free) reprints of Guild articles in these two magazines from the Guild office.

Guild Expansion Program

If each Guild helps to organize a new Guild in near-by churches, white or Negro, and if each Guild member secures two new members, before May, our "triple" goal will be reached. How is your Guild coming? The Woman's Society and the pastor are your best allies!

[5] Secure from Methodist Publishing House Depositories, rental, $10.00.

HILDREN'S WORK

Building Brotherhood

By RUBY VAN HOOSER, *Secretary*

Message to the New Secretaries

AT THE beginning of this new year in world history you have been elected to the office of secretary of Children's Work in the Woman's Society of Christian Service. Many of you are asking: "What is the real work that I am charged to do? How shall I begin to carry out the duties that are mine?"

1. *Together with other leaders, you are asked to work with boys and girls in the children's division of the church school,* to help them grow, as their age levels permit, in all the loving, thoughtful ways of Christian living. Think for a moment of the children with their parents whom you see as you mount the steps of your own church on Sunday mornings. This is the group with which you are to work, as a teacher, as an assistant, or in whatever place you find that you can serve best.

2. *You will plan together with other leaders to see that the church's program of missionary education and world friendship for children becomes an integral part of the on-going work of the church school.* Today as nations strive for peace, we can help boys and girls really learn in their thinking, feeling, and acting how to live as members of the world family. Then through the channels of their church they can share in ministering to the needs of this family in fifty countries where the church is at work.

3. *You are asked to keep the members of the Woman's Society fully informed of the activities of your church with children,* and at the same time to enter with them into a larger service for children in the community, the nation, and the world.

This, then, is your work for the year ahead.

Secretaries of Children's Work:

To receive each quarter the *World Friendship Bulletin* published especially for you, please see that your name is on the mailing list of the district secretary.

TUDENT WORK

College and Career Fellowship

By DOROTHY NYLAND, *Secretary*

MRS. MILO E. MOYER, student secretary in Park Ridge, Illinois, sent us the following interesting report. We thought you would be interested to know what other secretaries are doing.

In the summer of 1946, the Park Ridge Woman's Society of Christian Service gave a tea for the college students and young people who had just graduated from high school. The principal purpose was to get the young people acquainted with each other. After the tea some of the group remained and, in discussing matters of interest, several suggested that a College and Career Fellowship be organized. Some of them explained they almost felt like strangers in their own church after being away for a year or two, and they were of the opinion it would be very helpful in keeping up their church contacts if they had such an organization to return to on holidays and summer vacations.

There was also a problem of finding a friendly place in the church for returning war veterans and young people who had recently moved to Park Ridge. While most of the young people attended some college after graduating from high school, there were some who could not do so, and there was a definite need to provide some place for them to enjoy church life. Some of the young people attended local colleges and therefore remained in the city.

There is a definite need to provide a place in church life for young people between the time they graduate from high school and the time they get married. If there is no definite activity for them immediately after they graduate, there is a possibility of losing them entirely. We hope to make this College and Career Group so attractive that boys and girls in Youth Fellowship will look forward to the time when they will be privileged to join the group and enjoy friendly contacts. It can be a big help to these young people in growing more Christlike.

What you have been waiting for:

Handbook for Secretaries of Student Work

It is just off the press to help local, district, conference, and jurisdiction secretaries of Student Work know "What does the secretary of Student Work do?" Order your copy now (15 cents) from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, or Distributing Offices.

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Also available is a new *Handbook on Methodist Student Fellowship Fund,* a free booklet describing Fellow College and Fellow American projects. This may be ordered from Student Department, 150 Fifth Avenue, New York 11, N. Y.

FINANCIAL CONFERENCE REPORT FO

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIO

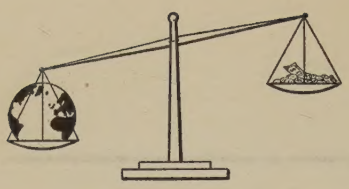
Henrietta Gibs

CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS

Jurisdiction	Adult	W. S. G.	Paid on Pledge 1947	Total Pledged 1947	Student	Youth	Children	Total on Appropriati 1947
North Central:								
Dakota	$ 10,551.94	$ 726.53	$ 11,278.47	$ 12,500.00	.....	$ 510.83	$ 51.25	$ 11,840
Detroit	59,989.20	2,308.85	62,298.05	75,550.00	.....	3,046.25	392.17	65,736
Illinois	71,709.40	2,875.44	74,584.84	90,000.00	$26.67	2,871.80	706.30	78,189
Indiana	50,856.71	3,647.00	54,503.71	63,500.00	.....	1,926.50	1,079.19	57,509
Iowa-Des Moines	47,126.71	2,351.52	49,478.23	60,000.00	.....	3,885.94	321.03	53,685
Michigan	41,693.11	2,569.37	44,262.48	56,300.00	.....	2,677.51	806.53	47,746
Minnesota	21,866.40	1,026.00	22,892.40	26,000.00	.....	582.37	249.70	23,724
North Dakota	9,237.11	204.65	9,441.76	9,264.00	.....	252.50	189.37	9,883
North Indiana	52,778.41	2,359.58	55,137.99	55,000.00	.....	3,407.49	1,024.13	59,569
North-East Ohio	102,221.69	4,093.59	106,315.28	126,710.00	.....	3,314.45	1,744.98	111,374
Northern Minnesota	23,803.69	1,929.11	25,732.80	27,000.00	.....	780.00	376.54	26,889
Northwest Indiana	26,524.29	799.10	27,323.39	32,398.00	.....	1,992.12	470.14	29,785
Northwest Iowa	27,987.29	1,010.70	28,997.99	27,300.00	.....	1,348.50	177.54	30,524
Ohio	109,373.05	5,418.00	114,791.05	157,500.00	.....	5,627.00	1,626.00	122,044
Rock River	74,109.65	4,267.56	78,377.21	96,460.00	.....	2,964.00	762.29	82,103
Southern Illinois	22,339.48	1,860.75	24,200.23	27,000.00	.....	1,547.52	434.39	26,182
Upper Iowa	27,396.57	781.83	28,178.40	33,000.00	.....	1,747.69	484.41	30,410
West Wisconsin	15,802.35	744.84	16,547.19	15,600.00	.....	660.00	44.65	17,251
Wisconsin	19,231.35	534.10	19,765.45	25,345.00	25.00	734.73	176.66	20,701
Total	814,598.40	39,508.52	854,106.92	1,016,427.00	51.67	39,877.20	11,117.27	905,153
Northeastern:								
Baltimore	67,800.33	1,683.17	69,483.50	80,000.00	.....	1,871.55	223.52	71,578
Central New York	24,013.33	551.12	24,564.45	37,000.00	.....	1,039.12	342.87	25,946
Central Pennsylvania	27,929.64	440.95	28,370.59	40,000.00	.....	1,587.35	121.31	30,079
Erie	33,265.20	657.85	33,923.05	49,000.00	.....	1,077.88	320.05	35,320
Genesee	28,837.31	691.98	29,529.29	42,000.00	.....	679.20	191.51	30,400
Maine	5,034.97	22.50	5,057.47	6,600.00	.....	43.00	40.38	5,140
Newark	33,623.91	1,281.36	34,905.27	48,000.00	.....	520.35	364.25	35,789
New England	13,601.83	276.30	13,878.13	26,500.00	5.00	464.55	147.39	14,495
New England Southern	11,605.61	15.00	11,620.61	17,000.00	.....	441.20	15.20	12,077
New Hampshire	3,244.52	229.50	3,474.02	5,000.00	.....	17.50	89.01	3,580
New Jersey	28,230.03	592.78	28,822.81	36,008.00	.....	396.04	252.34	29,471
New York	19,220.31	1,257.78	20,478.09	29,100.00	.....	164.40	91.13	20,733
New York East	28,478.37	1,581.80	30,060.17	39,850.00	.....	344.00	104.94	30,509
Northern New York	12,654.84	168.00	12,822.84	22,000.00	.....	426.48	87.42	13,336
Peninsula	21,388.81	33.48	21,422.29	26,000.00	.....	1,010.50	169.86	22,602
Philadelphia	40,369.51	2,247.00	42,616.51	61,000.00	.....	2,137.14	617.23	45,370
Pittsburgh	55,806.66	929.10	56,735.76	76,000.00	.....	3,430.39	759.42	60,925
Troy	23,094.30	532.84	23,627.14	35,000.00	.....	316.92	39.42	23,983
West Virginia	62,091.51	3,234.05	65,325.56	85,000.00	.....	3,617.41	481.56	69,424
Wyoming	25,441.65	373.11	25,814.76	36,000.00	.....	876.00	87.90	26,778
Puerto Rico Provisional	.....	.....	.....	25.00	.....	.....	.....	.....
Total	565,732.64	16,799.67	582,532.31	797,083.00	5.00	20,460.98	4,546.71	607,545
South Central:								
Central Kansas	60,858.72	3,599.70	64,458.42	70,000.00	.....	2,562.99	865.03	67,886
Central Texas	27,884.83	3,346.96	31,231.79	40,000.00	.....	1,411.42	327.45	32,970
East Oklahoma	22,636.16	1,647.69	24,283.85	24,255.00	.....	441.17	257.08	24,982
Indian Mission	567.16	5.00	572.16	500.00	.....	.....	1.37	573
Kansas	34,154.87	1,714.67	35,869.54	47,250.00	.....	1,241.50	417.42	37,528
Little Rock	26,271.96	2,488.04	28,760.00	35,000.00	.....	1,112.16	122.64	29,994
Louisiana	43,278.33	3,513.57	46,791.90	46,500.00	5.00	1,369.59	194.90	48,361
Missouri	16,115.05	462.31	16,577.36	17,500.00	.....	480.91	73.22	17,131
Nebraska	42,984.31	2,957.84	45,942.15	63,000.00	.....	1,801.68	533.70	47,777
New Mexico	4,510.45	1,427.37	5,937.82	10,000.00	.....	205.40	88.41	6,231
North Arkansas	16,920.00	3,000.00	19,920.00	26,000.00	.....	1,016.37	114.72	21,051
North Texas	28,274.69	1,875.00	30,149.69	41,000.00	.....	500.00	112.50	30,762
Northwest Texas	25,632.23	1,704.04	27,336.27	28,000.00	.....	1,088.26	138.00	28,562
St. Louis	24,242.72	2,237.56	26,480.28	34,000.00	5.00	358.39	176.40	27,020
Southwest Mexican	484.07	.....	484.07	500.00	.....	76.72	46.12	606
Southwest Missouri	28,834.51	2,359.21	31,193.72	32,500.00	.....	812.16	213.60	32,219
Southwest Texas	26,299.06	2,899.82	29,198.88	38,000.00	.....	2,770.57	206.97	32,176
Texas	49,866.68	4,446.81	54,313.49	53,500.00	.....	1,024.25	521.33	55,859
West Oklahoma	30,911.00	2,675.00	33,586.00	42,000.00	.....	1,333.36	300.49	35,219
Total	510,726.80	42,360.59	553,087.39	649,505.00	10.00	19,106.90	4,711.35	576,915
Southeastern:								
Alabama	33,446.64	2,453.35	35,899.99	42,000.00	.....	635.87	288.68	36,824
Cuba Mission	.....	.....	.....	.....	.....	18.00	.....	18
Florida	56,418.85	3,937.07	60,355.92	70,000.00	.....	3,453.92	211.42	64,021
Holston	32,906.15	4,613.85	37,520.00	50,000.00	.....	3,430.53	308.99	41,259
Kentucky	21,311.30	2,675.83	23,987.13	31,000.00	.....	1,219.65	194.06	25,400
Louisville	22,994.27	2,500.75	25,495.02	40,000.00	.....	1,136.02	192.79	26,823

DIVISION OF TOTAL RECEIPTS

eneral ppriations	Conference Work	Total on Appropriations 1947	Total on Appropriations 1946	Week of Prayer	Supplies	Supplementary Gifts	Cultivation ¼ of 1c Per Member	Misc.	Total Receipts
11,840.55	.....	$ 11,840.55	$ 9,080.93	$ 106.62	$ 654.28	$ 70.00	$ 20.00	.....	$ 12,691.45
62,911.47	2,825.00	65,736.47	61,087.51	211.28	4,292.85	800.00	73.50	$ 799.89	71,913.99
65,364.61	12,825.00	78,189.61	69,520.72	144.00	6,024.71	6,166.66	86.30	75.00	90,686.28
54,858.90	2,650.50	57,509.40	56,392.55	99.89	3,561.48	50.00	61.25	.....	61,282.02
50,580.20	3,105.00	53,685.20	49,011.29	106.47	3,224.73	243.80	89.00	.....	57,349.20
46,296.52	1,450.00	47,746.52	43,182.43	138.10	4,386.26	1,123.62	59.70	.....	53,454.20
23,724.47	.....	23,724.47	19,175.85	24.10	1,343.57	35.00	20.21	.....	25,147.35
9,883.63	.....	9,883.63	7,769.28	14.20	1,012.75	244.25	.....	.....	11,154.83
55,069.61	4,500.00	59,569.61	48,670.67	149.81	4,712.14	46.00	61.72	.....	64,539.28
90,271.39	21,103.32	111,374.71	88,334.64	167.03	5,465.85	2,830.00	110.00	2,000.00	121,947.59
26,889.34	.....	26,889.34	22,685.05	37.33	1,299.33	45.00	12.00	.....	28,283.00
29,785.65	.....	29,785.65	26,761.23	226.34	1,504.97	452.00	45.37	.....	32,014.33
28,445.39	2,078.64	30,524.03	24,673.42	84.79	2,239.97	.....	39.89	.....	32,888.68
106,969.05	15,075.00	122,044.05	117,552.05	160.00	10,076.29	5,070.00	151.25	200.00	137,701.59
78,854.03	3,249.47	82,103.50	77,988.32	113.59	3,722.27	3,902.07	81.07	.....	89,922.50
24,182.14	2,000.00	26,182.14	22,135.97	100.50	3,123.67	593.00	25.00	2,035.00	32,059.31
30,110.50	300.00	30,410.50	27,416.49	47.44	5,056.55	.....	40.00	200.00	35,754.49
16,126.84	1,125.00	17,251.84	13,861.83	89.87	1,366.33	.....	26.94	150.00	18,884.98
20,701.84	.....	20,701.84	19,705.99	.....	1,098.50	.....	20.52	.....	21,820.86
332,866.13	72,286.93	905,153.06	805,006.22	2,021.36	64,166.50	21,671.40	1,023.72	5,459.89	999,495.93
64,154.10	7,424.47	71,578.57	64,839.21	81.27	2,881.39	545.23	66.50	5.00	75,157.96
25,804.78	141.66	25,946.44	25,480.84	81.70	1,896.17	50.00	40.00	.....	28,014.31
24,479.26	5,599.99	30,079.25	28,553.51	15.07	2,665.62	467.00	48.62	.....	33,275.56
31,654.34	3,666.64	35,320.98	32,611.69	23.69	1,376.40	225.17	41.30	.....	36,987.54
26,755.75	3,644.25	30,400.00	31,709.79	57.88	1,303.81	107.24	37.57	100.00	32,006.50
4,762.53	378.32	5,140.85	4,592.18	6.13	159.50	.....	.....	.....	5,306.48
32,864.87	2,925.00	35,789.87	30,317.02	.....	592.85	.....	.....	4,580.77	40,963.49
9,995.07	4,500.00	14,495.07	17,580.24	35.08	774.30	6,439.16	31.50	.....	21,775.11
10,210.36	1,866.65	12,077.01	11,414.83	79.99	65.75	.....	15.00	.....	12,237.75
3,580.53	.....	3,580.53	3,145.87	.....	75.50	.....	8.75	.....	3,664.78
26,096.19	3,375.00	29,471.19	27,474.93	30.60	1,099.92	3,660.00	40.16	55.00	34,356.87
20,733.62	.....	20,733.62	19,040.44	31.41	1,141.05	.....	27.72	.....	21,933.80
28,534.11	1,975.00	30,509.11	27,781.28	13.75	1,678.27	15.00	35.00	20.00	32,271.13
13,336.74	.....	13,336.74	13,994.19	.....	420.30	2,580.90	.....	200.00	16,537.94
19,699.95	2,902.70	22,602.65	20,462.68	21.45	940.52	379.45	47.64	.....	23,991.71
36,254.22	9,116.66	45,370.83	44,682.89	4.00	1,739.05	109.25	52.31	.....	47,275.49
50,878.35	10,047.22	60,925.57	60,692.04	31.10	1,023.24	757.63	56.65	1,942.77	64,736.96
23,983.48	.....	23,983.48	22,178.64	41.76	948.03	179.00	40.00	45.00	25,237.27
62,641.22	6,783.31	69,424.53	65,724.84	77.93	7,284.73	.....	67.78	200.00	77,054.97
22,945.34	3,833.32	26,778.66	24,168.00	22.50	1,071.90	140.00	35.00	.....	28,048.06
.....	.....	.....	39.00	.....	.....	.....	.....	.....	.....
539,364.81	68,180.19	607,545.00	576,484.11	655.31	29,138.30	15,655.03	691.50	7,148.54	660,833.68
67,080.19	806.25	67,886.44	55,630.68	68.41	5,343.95	158.65	67.54	.....	73,524.99
32,970.66	.....	32,970.66	29,448.29	.....	3,910.44	50.00	24.98	.....	36,956.08
24,982.10	.....	24,982.10	20,554.79	.....	1,718.46	.....	20.00	2.02	26,722.58
573.53	.....	573.53	298.45	98.31	.....	.....	.....	.....	671.84
34,317.23	3,211.23	37,528.46	35,904.40	44.92	2,327.99	457.05	.....	10.00	40,368.42
29,807.30	187.50	29,994.80	25,496.98	.....	1,110.28	5.50	26.05	.....	31,136.63
48,361.39	.....	48,361.39	40,095.78	877.15	7,020.61	225.00	26.17	3.38	56,513.70
17,131.49	.....	17,131.49	15,218.65	19.88	3,105.61	50.00	24.68	.....	20,331.66
45,327.53	2,450.00	47,777.53	40,801.57	23.40	3,355.83	.....	71.64	.....	51,228.40
6,231.63	.....	6,231.63	5,897.30	.....	1,369.19	.....	14.00	.....	7,614.82
20,863.60	187.49	21,051.09	18,091.43	.....	2,502.12	100.00	21.46	.....	23,674.67
30,762.19	.....	30,762.19	30,779.56	.....	2,096.73	1,050.00	27.50	.....	33,936.42
28,562.53	.....	28,562.53	25,869.89	97.08	5,077.03	60.00	20.85	.....	33,817.49
27,020.07	.....	27,020.07	24,595.89	67.85	4,252.96	5,484.40	25.00	40.00	36,890.28
606.91	.....	606.91	529.24	.....	.....	.....	.....	.....	606.91
32,219.48	.....	32,219.48	26,900.78	45.55	3,206.98	1,000.00	29.68	.....	36,501.69
32,176.42	.....	32,176.42	33,398.78	86.54	6,257.53	.....	29.36	.....	38,549.85
55,859.07	.....	55,859.07	45,793.39	61.55	6,387.35	848.93	39.33	857.69	64,053.92
35,219.85	.....	35,219.85	29,427.44	100.99	3,829.79	789.70	34.70	.....	39,975.03
570,073.17	6,842.47	576,915.64	504,733.29	1,591.63	62,872.85	10,279.23	502.94	913.09	653,075.38
36,824.54	.....	36,824.54	32,250.78	149.91	2,110.13	157.45	.....	.....	39,242.03
18.00	.....	18.00	33.50	150.14	42.57	.....	.....	.....	210.71
64,021.26	.....	64,021.26	58,867.88	.....	12,423.06	791.50	42.22	.....	77,278.04
41,259.52	.....	41,259.52	37,746.64	.....	3,059.82	629.00	.....	.....	44,948.34
25,400.84	.....	25,400.84	24,599.63	.....	4,253.26	1,900.00	23.25	.....	31,577.35
26,823.83	.....	26,823.83	24,104.00	44.52	1,210.86	290.00	21.36	.....	28,390.57



FINANCIAL CONFERENCE REPORT FO

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIO

Henrietta Gib

CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS

Jurisdiction	Adult	W. S. G.	Paid on Pledge 1947	Total Pledged 1947	Student	Youth	Children	Total o Appropria 1947
Southeastern (Continued):								
Memphis	$ 26,477.16	$ 4,105.64	$ 30,582.80	$ 40,000.00	.....	$ 1,120.58	$ 246.11	$ 31,94
Mississippi	26,614.01	2,998.47	29,612.48	36,000.00	$22.23	2,799.98	189.84	32,62
North Alabama	41,783.85	5,121.15	46,905.00	55,000.00	.....	2,386.18	269.91	49,56
North Carolina	51,126.53	5,589.26	56,715.79	61,700.00	.....	2,110.17	434 83	59,26
North Georgia	50,328.84	9,871.93	60,200.77	65,000.00	.....	1,920.75	765 91	62,88
North Mississippi	21,513.69	2,567.39	24,081.08	28,000.00	.....	1,517.30	183.4	25,78
South Carolina	25,121.55	1,472.16	26,593.71	28,500.00	12.59	836.99	220.58	27,66
South Georgia	54,345.65	5,398.97	59,744.62	65,000.00	.....	1,276.57	167.95	61,18
Tennessee	29,336.94	3,006.76	32,343.70	40,000.00	.....	1,080.98	194.04	33,61
Upper South Carolina	28,932.04	2,195.42	31,127.46	35,000.00	.....	1,685.17	151.71	32,96
Virginia	83,169.22	3,325.46	86,494.68	100,000.00	.....	3,014.55	267.26	89,77
Western North Carolina	65,175.55	6,192.06	71,367.61	70,000.00	.....	1,590.36	325.44	73,28
Total	671,002.24	68,025.52	739,027.76	857,200.00	34.82	31,233.57	4,612.56	774,90
Western:								
Alaska Mission	252.00	.....	252.00	325.00	.....	.....	.....	25
*California	41,981.06	1,934.70	43,915.76	42,000.00	.....	779.25	185.60	44,88
Colorado	17,390.38	1,954.49	19,344.87	23,000.00	.....	202.11	262.44	19,80
Hawaii	570.36	202.23	772.59	.....	.....	143.19	.....	91
Idaho	6,501.38	173.50	6,674.88	7,386.00	10.00	155.73	32.54	6,87
Latin American Provisional	55.00	.....	55.00	30.00	.....	.....	.....	5
Montana	6,018.00	398.05	6,416.05	8,000.00	.....	145.18	107.91	6,66
Oregon	16,441.80	749.25	17,191.05	18,500.00	.....	1,158.76	150.37	18,50
Pacific Northwest	27,384.14	1,387.74	28,771.88	33,390.00	.....	1,070.70	366.06	30,20
Southern California-Arizona	94,967.16	4,524.19	99,491.35	130,000.00	.....	2,041.07	1,032.43	102,56
Utah Mission	992.69	51.00	1,043.69	1,124.00	.....	55.18	12.97	1,11
Wyoming State	3,349.00	201.00	3,550.00	3,600.00	.....	53.50	55.50	3,65
Total	215,902.97	11,576.15	227,479.12	267,355.00	10.00	5,804.67	2,205.82	235,49
Central:								
Atlanta	708.23	225.00	933.23	1,275.00	.....	131.00	8.98	1,07
Central Alabama	463.80	19.00	482.80	950.00	2.00	8.00	13.00	50
Central West	430.00	142.00	572.00	600.00	4.00	32.00	18.00	62
Delaware	3,369.77	168.22	3,537.99	4,550.00	.....	269.00	33.23	3,84
East Tennessee	426.00	39.00	465.00	600.00	.....	.....	12.00	47
Florida	350.75	15.10	365.85	300.00	.....	.....	7.70	37
Lexington	1,929.50	356.00	2,285.50	4,050.00	.....	7.00	15.00	2,30
Louisiana	1,285.23	69.00	1,354.23	1,711.50	25.00	44.67	4.00	1,42
Mississippi	842.29	355.81	1,198.10	1,000.00	.....	28.65	9.00	1,23
North Carolina	791.00	30.00	821.00	1,019.55	.....	37.93	49.90	90
Savannah	277.00	.....	277.00	350.00	16.00	.....	.....	29
South Carolina	1,414.05	280.00	1,694.05	1,829.00	40.00	85.60	60.00	1,87
South Florida	212.50	.....	212.50	250.00	.....	9.50	1.00	22
Southwest	342.75	.....	342.75	500.00	9.00	6.00	7.00	36
Tennessee	513.00	60.31	573.31	1,100.00	.....	.....	9.00	58
Texas	1,907.69	85.30	1,992.99	1,925.00	17.50	86.54	70.39	2,16
Upper Mississippi	173.00	10.00	183.00	350.00	5.00	.....	5.00	19
Washington	3,278.62	521.38	3,800.00	3,800.00	.....	23.15	19.50	3,84
West Texas	978.44	117.00	1,095.44	1,000.00	10.00	.....	8.00	1,11
Total	19,693.62	2,493.12	22,186.74	27,160.05	128.50	769.04	350.70	23,43
Total from Conferences	2,797,656.67	180,763.57	2,978,420.24	3,614,730.05	239.99	117,252.36	27,544.41	3,123,45
Other Income for Appropriations:								
Deaconess Pensions	.....	.....	.....	.....	.....	.....	.....	.....
Enrolled Missionary Pension Fund	.....	.....	.....	.....	.....	.....	.....	.....
Missionary and Deaconess Temporary Disability Fund	.....	.....	.....	.....	.....	.....	.....	.....
Interest Income Allocated from Endowments and Restricted Funds	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous and Gifts for Appropriations	.....	.....	.....	.....	.....	.....	.....	.....
Student Fund	.....	.....	.....	.....	.....	.....	.....	.....
Other Designated Expendable Receipts:								
Bequests	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	.....	.....	.....	.....
Refunds	.....	.....	.....	.....	.....	.....	.....	.....
Transients	.....	.....	.....	.....	.....	.....	.....	.....
Grand Total	$2,797,656.67	$180,763.57	$2,978,420.24	$3,614,730.05	$239.99	$117,252.36	$27,544.41	$3,123,45

*This total includes $25.00 from California Oriental Mission.

DIVISION OF TOTAL RECEIPTS

neral ppriations	Conference Work	Total on Appropriations 1947	Total on Appropriations 1946	Week of Prayer	Supplies	Supplementary Gifts	Cultivation ¼ of 1c Per Member	Misc.	Total Receipts
31,949.49		$ 31,949.49	$ 30,605.93	$ 62.09	$ 2,360.04	$ 3,000.00	$ 28.55		$ 37,400.17
32,624.53		32,624.53	33,874.66	70.25	2,051.58	60.00	30.00		34,836.36
49,561.09		49,561.09	40,592.81	20.25	4,615.18	25.00	35.14	$ 125.06	54,381.72
59,260.79		59,260.79	49,388.41		6,466.60	548.00	53.00		66,328.39
62,887.43		62,887.43	56,706.65		4,973.07	2,101.25	275.00	1,711.25	71,948.00
25,781.42		25,781.42	24,057.72		1,124.39	100.00	19.45	41.00	27,066.26
27,663.87		27,663.87	24,256.53	91.70	2,014.45	540.00	29.35		30,339.37
61,189.14		61,189.14	53,088.74	210.39	4,972.93	50.00	33.15	12.50	66,468.11
29,010.26	$ 4,608.46	33,618.72	30,401.60	27.85	1,813.91	1,649.23	27.24		37,136.95
32,964.34		32,964.34	25,306.40	112.34	3,068.04	2,561.50	26.38		38,732.60
89,776.49		89,776.49	92,523.65	323.27	2,281.84	1,000.00	90.00		93,471.60
73,283.41		73,283.41	60,096.52	283.81	13,133.08	100.00	65.15	235.92	87,101.37
770,300.25	4,608.46	774,908.71	698,502.05	1,546.52	71,974.81	15,502.93	799.24	2,125.73	866,857.94
252.00		252.00	286.00						252.00
43,880.61	1,000.00	44,880.61	41,107.97		2,014.30	1,350.00	36.90		48,281.81
16,579.26	3,230.16	19,809.42	26,458.84	51.67	1,558.85	233.77	28.83	2,083.67	23,766.21
915.78		915.78	668.82						915.78
6,873.15		6,873.15	4,965.66		514.00		7.04		7,394.19
55.00		55.00	30.00						55.00
6,106.64	562.50	6,669.14	7,068.00		573.10	255.00	12.10		7,509.34
17,750.18	750.00	18,500.18	16,969.86	21.40	1,972.98	40.00	20.00	200.00	20,754.56
28,731.87	1,476.77	30,208.64	28,273.14	99.46	2,411.39	279.63		42.65	33,041.77
89,186.67	13,378.18	102,564.85	92,461.79	1.00	9,035.45	22,441.96	70.00	2,136.35	136,249.61
1,111.84		1,111.84	852.76		85.63				1,197.47
3,659.00		3,659.00	2,995.08		409.00		4.00		4,072.00
215,102.00	20,397.61	235,499.61	222,137.92	173.53	18,574.70	24,600.36	178.87	4,462.67	283,489.74
1,073.21		1,073.21	885.57	4.61	36.00		4.00		1,117.82
505.80		505.80	645.07	9.00	20.05		2.25		537.10
626.00		626.00	481.25	3.90	75.85		2.30		708.05
2,600.72	1,239.50	3,840.22	3,593.81	37.48	97.25		10.00		3,984.95
477.00		477.00	699.20	21.00			3.00		501.00
373.55		373.55	310.00		111.67				485.22
2,307.50		2,307.50	3,149.26	24.60	26.00		20.00		2,378.10
1,427.90		1,427.90	1,299.00	5.25	161.12		5.31		1,599.58
1,235.75		1,235.75	702.00		103.00		12.00		1,350.73
908.83		908.83	851.50		117.25		7.00		1,033.08
293.00		293.00	234.50	4.00	61.50				358.50
1,879.65		1,879.65	1,130.18		62.50		10.00		1,952.15
223.00		223.00	152.00		21.00				244.00
364.75		364.75	470.50		38.00				402.75
582.31		582.31	806.90		144.50	100.00			826.81
2,167.42		2,167.42	1,663.90	17.50	187.64				2,372.56
193.00		193.00	164.05						193.00
3,842.65		3,842.65	3,384.66	60.50	31.96		12.50		3,947.61
1,113.44		1,113.44	579.95	11.16	96.50		10.00		1,231.10
22,195.48	1,239.50	23,434.98	21,203.30	199.00	1,391.79	100.00	98.36		25,224.13
949,901.84	173,555.16	3,123,457.00	2,828,066.89	6,187.35	248,118.95	87,808.95	3,294.63	20,109.92	3,488,976.80
38,682.94		38,682.94	37,606.44						38,682.94
486.90		486.90	492.56						486.90
2,375.00		2,375.00	2,641.90						2,375.00
15,253.65		15,253.65	15,608.28						15,253.65
5,751.69		5,751.69	6,029.22						5,751.69
			502.75						
62,550.18		62,550.18	62,881.15						
								1,157,921.92	1,157,921.92
					5,994.84	40,889.90		41,801.20	88,685.94
								106,420.38	106,420.38
								19,420.36	19,420.36
012,452.02	$173,555.16	$3,186,007.18	$2,890,948.04	$6,187.35	$254,113.79	$128,698.85	$3,294.63	$1,345,673.78	$4,923,975.58

SPIRITUAL LIFE

1948 PRAYER CALENDAR

The purpose of this booklet is to offer an opportunity for every woman to have a part in undergirding the work of the Division with her prayers. Beside the listing of all commissioned workers and their work, there are occasional prayers and selections of Scripture. 25 cents.

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January through August, 1948

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February 13, 1948

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